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#### ABSTRACT

This resource guide provides the librarian with a selected bibliography of available materials which help to dispel stereotyping and inaccuracy in Mexican American literature and social studies materials. According to the author, although bad minority literature and materials are abundant, good materials are being produced. Teachers and librarians need to become aware of the Mexican American materials which reflect the history, heritage, contributions, and pride of the Mexican American people. The first section deals with a statement of the current availability of good and bad resource materials on the Mexican American. The second section focuses on bibliographic listings of available materials for K-12 students, in both literature and social studies. A list of descriptors used in the ERIC system and subject headings of bibliographic indexing are also included. Section 3 discusses the cataloging problems related to Mexican American materials. An annotated list of 16mm films concludes the bibliographic sources. The last two sections give suggestions for bulletin board displays and arts and crafts. (Author/JR)



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#### THE MEXICAN AMERICAN IN LIBRARY MATERIALS

## BEST COPY AVAILABLE

by Anne Hyland M.A.C.O. Resource Librarian

"Today a new voice is being heard in America, a new force is making itself felt. After over a century of subjugation in an Anglo-Saxon dominated society, the country's six million Mexican Americans are asserting their identity."

A stereotype is a fixed image of a group of people, based on generalized and uninforms impressions; for example, "all Frenchmen are great lovers."

Stereotypes can be positive. The visual images of "American", "apple pie", and "mother" are positive. On the other hand, negative stereotyping turns people into comic or ridiculous mockeries.

Stereotypes become dangerous when they depersonalize to such an extent that we assign specific characteristics to specific ethnic groups. Americans who are not white, Anglo-Saxon, and protestant are constantly <u>labeled</u> with derogatory terms. The terms "spic", "wop", "nigger", "kraut", "mick", "polak", "dago", and "greaser" are examples of such terms.

The frito bandito is an example of the stereotyping of the Mexican and Mexican American in the form of a character who is comic to Anglos. He is depicted as a thief. He is recognized as a Mexican because he wears a sombrero, has a big mustache and speaks with a pseudo-Mexican accent in English.

Many mental stereotypes have been supported in materials that often find their way into libraries. These materials do more than damage the self image of Mexican Americans. Materials which patronize, generalize, and contain gross inaccuracies continue to support a whole series of undesirable images of Mexican Americans. This kind of innappropriate literature can be found in all levels and types of print and non-print materials.



The title of the book, "That Bad Carlos", for 4th to 6th graders, is unfortunate, and for anyone who doesn't read the entire book, the image of a bad, Spanish-speaking boy may be reinforced.

"Angelo the Naughty One", for primary grade children, continues to respectuate the big sombrero image of the Mexican people . . . and why is Angelo naughty? . . . because he refuses to take a bath. This entire story is built around the stereotype of dirty Mexicans.

"A Hero by Mistake", for 4th to 6th graders, perpetuates stereotypes. Even the title reflects the stereotype of a stupid, cowardly man who could only become a hero by making a mistake. This is inappropriate material. It is too easy for the reader to generalize the events and not look to the historical background of a people who descended from such great heroes as Cuauhtamoc, Juarez, Hidalgo, Zapata, and Zaragoza who were NOT heroes by mistake.

Many writers mean well when they write books about Mexico and Mexican Americans. However, they simply are not aware of the facts and, unfortunately, present a one-sided view of life. These materials commonly have a patronizing tone, generalize events, and contain inaccuracies.

The only pictures presented in the book, "The Land and People of Mexico" for 4th - 8th graders, are of peasant people. Although certainly there are peasant people in Mexico, as there are all over the world, the illustrations do not show the reader a complete or accurate view of life.

The final sentence in the book is extremely patronizing: "No matter how industrialized and modern Mexico becomes, it will always maintain its native charm, its music, gay fiestas, and flowers." It would be more accurate to underscore progress, change, industry, and a concerned people.



"Our National Heritage" is supposed to be an account of immigrant contributions to American society. It is intended for 4th to 8th grade readers. Its discussion of "Espanoles and Hispanos" is couched primarily in racist terms which pictures the Hispanos as "hordes" of "colorful people" who "break out readily into song," are for the most part poor migrant workers who have come illegally across the border, but who are "endowed with an ignate courtesy" and possess a "leisurely gait." The stereotypes of singing, happy, lazy, law breaking, colorful peasants are totally reinforced.

"America", a book for 4th to oth graders, on the settling of the United States, does not mention the fact that in 1610, a full eleven years before the pilgrims landed at Plymouth Rock, what is now Sante Fe, New Mexico was a settled, thriving community with a church, an organ inside, and a system of irrigation.

Because of the recent increase and interest in the Mexican American in American society, many publishers have jumped on the economic band wagon and published a great quantity of materials to meet the demand. This surge of materials can be seen primarily in the areas of juvenile fiction and spills over into geographical type materials.

Authors and publishers have no real knowledge or awareness of Mexican American problems and simply give theirmain character a Spanish surname. The problems presented could happen to anyone. They are not problems that are unique to Mexican Americans and do not represent a plausable Mexican American experience. "Across the Tracks", for high school students, is an excellent example. The main character could have been from any ethnic group. Not a single line in the story would have been changed except the girls' last name.



There are many other materials that are a result of the publishing surge. Books originally written in English with Illustrations for the Anglo reader are simply translated into Spanish. While these materials are suitable for a Spanish language collection, they are not to be interpreted as Mexican American materials.

A very dangerous by-product of the publishing effort is what I call "white savior" types. In these materials about Mexican Americans, the central character is not able to succeed or overcome the problem of the story without substantial help from an Anglo in the story. These works of fiction usually deal with a Mexican American child. This makes it easier for the adult Anglo to "help out" and so assure the story a happy ending.

"Viva Chicano", for junior and senior high students, is a good example of this type. Each time the main character is in the boundaries of the barrio, he is beset with trouble and frustration, and each time he travels to the Anglo world his life is clear and ordered. Probably quite unintentionally the author implies that for the Chicano to succeed he must abdicate his heritage and culture and take up Anglo ways.

"My Name is Pablo", for 4th to 6th graders, is another example of "white savior" fiction. For some reason not explained in the story, Pablo's family is not a real part of his life style. In instance after instance, the Anglos in the story bail Pablo out of trouble, jail, and the hospital. It seems that Pablo would be completely helpless without the Anglos.

Sociological studies are another type of literature where stereotypes can be found. The basic problem with these materials is that the study is usually based on a small rural poor or poverty class of people and the results are applied generally to an entire ethnic group. A good example of this is Cecelia S. Heller's "Mexican American Youth, Forgotten Youth at the Crossroads."



The following quote accurately describes this book: "In fewer than forty pages, the author asserts that Mexican Americans are all virtually alike. They have lax habits, are undisciplined, have no initiative -- even less ambition. Their culture breeds crime and they are helpless victims of the indulgence of parents who are a retarding influence. Heller's book is one of the most vicious in existence today."

The novels by Oscar Lewis are another example of using only the poverty culture in materials. While these works of fiction are good literature and are widely read, it must be remembered that the author only deals with the poor group of people and the o'erall effect should not be generalized to all Mexican Americans, as is often done.

There are Anglo counterparts to this type of literature that deal solely with the poor classes of people, notably Faulkner, Steinback, and O'Henry; but they are more than compensated for by a vast quantity of literature that presents middle and upper class Anglos.

Possibly the greatest problem to be aware of when looking at sociological works is the final outcome. By and large the works dealing with Mexicans and Mexican Americans tend to assume that the problems and findings discussed are inherent to the entire group of people, while in sociological works describing the Anglo, problems are related to specific areas of concern.

The treatment of Mexican Americans in textbooks is notably lacking any type of sufficient representation. A 1970 study sums up Mexican Americans in textbooks this way: "Only two of the 45 books examined offered textual reference to this group in the United States . . . unfortunately neither of the presentations does more than tell of the problems of these people, and they picture the Mexican American primarily as a law violator."

Kane. Minorities in Textbooks. Anti-Defamation League, 1970, p. 133.



Hernandez. Mexican American Gnallenge to a Sacred Gow. Aztlan Publications, Los Angeles, California, 1970, p. 5.

There is a sufficient number of quality library materials dealing with Mexican Americans, however, so that the innappropriate literature previously cited can be avoided and still provide library users with materials to meet increasing demands.

In the area of education there are works that are accurate, do not patronize, suggest positive solutions to problems, and create a positive image of a people that have the ability to live in society.

Jack Forbes in <u>A Handbook for Educators</u>, specifies assets which Mexican Americans bring to the school, suggestions for teachers and administrators, and examples of supplementary materials available for classroom use. It is a useful publication which stresses the positive.

Thomas P. Carter's Mexican Americans in School -- A History of Educational Neglect describes how the Anglo educational system is mono cultural, mono lingual and does not modify itself to the needs of a culturally different group. Techniques for change are discussed, again stressing the positive.

Many biographical materials are honest representations. They relate the contributions of heroes -- the thoughts and feelings of real people.

A number of good geographically orientated materials exist. In <u>The First</u>

<u>Book of Mexico</u>, illustrations show old and new from Mexico. The text stresses

medern Mexico. "Mexico, dominated for so long by foreign governments and foreign
business interests, is now moving toward the future as a truly independent nation."

Many Mexicos for secondary grades is not just a dry listing of facts and places. It is a well written narrative that conveys history by relating actual account of people's lives.



Carey McWilliams' North from Mexico, even with it: 1948 copyright is still one of the best general historical backgrounds of Mexican Americans in the United States.

Many fiction titles treat Mexican Americans in realistic Mexican American situations. In You Can't Make it By Bus, a high school Chicano sees his father deserting his Mexican heritage, tinds himself in a society he does not understand, and cannot find a place in which he is suited. The open-ended conclusion does not hint of a happily ever-after ending. The story is Chicano.

The pictures in <u>Birthday Girl</u>, depict children of many ethnic groups. The text is in Spanish and can be used in a Spanish language collection. But it can also be used to strengthen the image of the Mexican American.

Bienveinida Roberto is a similar book. The pictures are meaningful to Mexican American children today. In books of this type, children of other ethnic groups are exposed to more than Anglo children. The story is also an excellent example of a bilingual text. Spanish and English are printed simultaneously.

The literature of the Mexican American is beginning to appear. Quinto Sol Publications such as "El Grito," a quarterly, <u>Voices</u>, and the first fiction winner, Tomas Rivira, are of high quality and of a scholarly nature. The texts are entirely in English or Spanish and are often presented in a bilingual format. The feelings expressed are by Mexican Americans and are presented for Mexican Americans.

Reflections of the Mexican American experience in the barrio are finding their way into print. These titles represent a type of protest literature. They are Spanish and English in the vernacular and often intermingle the two throughout the text. The language and tone reflect the barrio experiences of the common people. This is where it is.



The epic poem Yo Soy Joaquin is in a class by itself. Its bilingual format follows the typical epic poem arrangement, relating the present to the past, cluding to the past wealth of history and victorious deeds and contrasting that with society today.

This statement from Yo Soy Joaquin is indictive of the spirit of the people:
"I am the masses of my people and I refuse to be absorbed. I am Joaquin
The odds are great

But my spirit is strong

My faith unbreakable,

My 1 and is pure.

I am Aztec Prince and Christian Christ.

I shall endure, I will endure."

Bad minority literature and materials are abundant. Good minority materials are being produced. It is hopen that you will become increasingly aware of damaging materials, and that you will be able to incorporate into your classroom, Mexican American materials which reflect the history, heritage, contributions, and pride of the Mexican American people so necessary to the students in your school.



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FINDING THE RESOURCES



#### BIBLIOGRAPHICAL SEARCHING FOR MEXICAN AMERICAN MATERIALS

Bibliographic Index.

Fook Review Digest.

New York Times Book Review.

Besterman's World Bibliography of Bibliographies.

Booklist.

Readers' Adviser and Bookmans' Manual.

American Book Publishing Record.

Cumulative Book Index.

Evbject Guide to Books in Pront.

ERIC Subject Catalog.

United States Government Publications; Monthly Catalog.

Public Affairs Information Service Bulletin.

Educational Film Guide.

Filmstrip Guide.

Official publications from various discipline organizations.

A Bibliography of Bibliographies Relating to Mexican-American Studies

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Stack and Brown Bibliography: Literature, Att, Music and Theater. Vol. II. den bernardino: The Library, 1970.

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#### DESCRICTORS USED IN ERIC

Acculturation Annotated Bibliographies Bibliographies Pilingual Education Bilingualism Civil Rights Cultural Background Cultural Awareness Ethnic Studies Human Relations Language Instruction Mexican Americans Mexicans Migrant Education Racial Differences Spanish Spanish American Literature Spanish Americans Spanish Speaking

#### BTELLOGRAPHIC INDEX --- SUBJECT HEADINGS USED

Acculturation
Assimilation
Art, Mexican
Folklore, Mexico
Bilingualism
Mexicans in The United States
Mexico
Roce
Race Awareness
Latin America
Minorities
Social Organizations (For Cultural Pluralism).
United States - Foreign Relations - Mexico



This is an alphabetically arranged list of producers, distributors, publishers, and jobbers which might be difficult to locate. Persons interested in increasing their collection of Mexican American materials should write to these sources and request to be placed on their

mailing list of available materials modification the Education of Spanish and Mexican Americans and Maryland Ave. lastington, D. C. 20202

Major Organization

Alia za istal de Mercedes 3 946 Project to Mr. Alls . . . . rain, hew Mexico.  $A_{\rm cool}$  is information on the stery or land grants

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Las Americas Publishing Company Specialist in Materials from Ediciones Araja Spanish Book Center 40-22 23rd St. Long Island City, New York 11101 Distributors of Education Materials in Spanish and Portuguese

Arhe, Inc. Specialists in Puerto Rican Materials Avenida Fernandez Juncos 1913 (Parada 26 1/2) G.P.O. Box 3789 San Juan, Puerto Rico 00936 Distributors of Educational Materials in Spanish and Portuguese

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California Book Co. 2310 Telegraph Rd. Berkelev, California 94704

Cantemos Records Box 246 Taos, New Mexico Good selection of children's material Records

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La Causa Distribution Center 1560 34th St. Oakland, California 90032

La Causa Publications P. O. Box 4818 Santa Barbara, California 93103

La Causa Publications 3053 E. Whittier Blvd. Los Angeles, California 90032

El Centro Campesino Box 2303 Fresno, California 93720 This is the source of the film "Yo Soy Joaquin".

Centro de Estudios Chicanos Pub. 5716 Lindo Paseo San Diego, California 92115

Centre Publications T. O. Box 4409 San Diego, California 92014

Alex Chavez Music Dept. University of New Mexico Albuquerque, New Mexico Records

Chicano Cultural Center Publications University of California 405 Hilgard Ave. Los Angeles, California Also available from this company -Aztian Journal

Chicano Research Institute Box 22403 III Paso, Texas /9912

Chicano Student Movement Box 31322 los Angeles, California 90031

Children's Music Center 73.23 M. Pico. los Angeles, California 99019 and selection of children's materials. Focal stores are excellent sources for more adult nasic.

Commission for Mexican American Affairs 1514 Buena Vista San Antonio, Texas 78207

Con Safes Box 31085 Los Angeles, California 90611 Excellent magazine with immeguiar

Continental Publishing Co. 5535 N.W. Seventh Ave. Miami, Florida 33127 Magazines

Council on Interracial Books for Children, Inc. 9 Fast 40th St. New York, New York 10016 Interracial Books for Children -\$2,00 vr. Very good reviews of children's material).

Crusade for Justice 1567 Downing St. Denver, Colorado 80218 Major Organization

Cucaracha Press Box 2302 Fresno, California Book publishing side of Teatro Campesino

Cultural Distribution Center 1514 Bueno Vista San Antonio, Texas 78207

Distribuidora Intermex SA Calz. Vallejo 1020 Mexico 16 D.F. Periodicals and foto novelas Magazines :

Cenilitzli Dominguez 3246 Quiltman St. Denver, Golorado 80213 The Dominguez Family has produced a slim volume of Canciones del Movimiento Chicano.

El Dorado Education Materials 2489 Mission St. Suite 17 San Francisco, California 94110 This is a firm which supplies excellent books (though not at the greatest of discounts). It is printing Dr. E. Galarza's books for children).

Downtown Book Center 19 S.E. First Ave. Miami, Florida 33131 Spanish translation of popular current Best Sellers).

Educational Consulting Association 1149 Chestinit St. Suite 10 P. O. Box 1057 Menol Park, California 94025 Mexican American sourcebook; an asset for teachers and a portfolio of outstanding Americans of Mexican descent. Cesar Chavez is the most radical person presented.



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available from this firm.

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materials.

Frantation for Change, Inc. 1619 Broadway (49th St.) New York, New York 19019 Free educational brochures; pay postage only.

French and European Publications Spanish Book Corporation of America 610 Fifth Ave. New York, New York

Carl Galmer Reference Service 5175 West Tile Ave. Deliver, Colorado 80219 Sproish Language Encyclopedia similar in style and format to World Book; also children's Spanish Language materials.

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publications

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El Hispano Box 2201 Albuquerque, New Mexico 87103

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Mostly children's material

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Kjos Music Company 525 Busse Highway Park Ridge, Illinois 60068 Sheet music

Latin American Productions Specialists in Material from Editorial Vasco Americana P. O. Box 41017 Los Angeles, California 90029 Distributor of Educational Materials in Spanish and Portuguese.

League of United Latin American Citizens (LULAC) 2918 S. Birch St. Santa Ana, California 92707 Major organization

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San Diego, California 9/102
E-west Decomal arranged in Spanish
language materials. Monthly publication; iree).

Materials Center MLA/ACTFI 62 Fifth Ave. New York, New York | 10011

May's Music Company P. O. Box 452 Albuquerque, New Mexico

Mexican American Legal Defense and Education Fund 408 North Spring St.
Los Angeles, California 90052 also
International Building San Antonio, Texas 78205 Major organizations

Mexican American Political Association MAPA 6107 Pacific St. Huntington Park, California Major organization

Mictla Publications
5301 Alameda Ave.
El Paso, Texas 79905
Not really a Chicano Newspaper,
but full of information.

Modern Language Association of America 1755 Massachusetts Ave., N. W. Washington, D. C. 20036

Moreno Educational Company 7050 Belle Glade Lane San Diego, California 92119

Movimiento Estudiantil Chicano de Aztlan (MECHA) Branches are on major university campuses in the Southwest. Branch at University of Toledo. Headquarters are being established in Sacramento, California.

Multi Media Productions, Inc. 580 College Ave. Palo Alto, California 94306 Producers of La Raza Kit

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Ottenheimer Publishing Co., Inc. 1632 Reisterstown Rd. Baltimore, Marvland 21208

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Pao American Book, Inc. 4358 Melrose Ave. Los Angeles, California 90029 (213) 665-8000 Distributor of educational materials in Spanish and Portuguese. For All Columbian Union General Sectetariate Ciganization of American States washington, D. C.

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Washington, D. C. 20006

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materials for K-12, and adult
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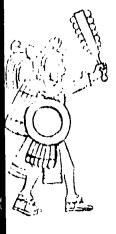
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YEARNINGS, MEXICAN AMERICAN LITERATURE by Albert Chavez and SONGS and DREAMS by Joseph A. Flores Both are anthologies of literature, divided by mood the work creates; identity, conflict, hope, courage, anger, etc.

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CHICANO LITERATURE; TEXT AND CONTEXT by Castaneda L.C. 79-175809 Anthology of short stories, drama, poetry, songs and folklore	Prentice Hall, 1972 70 Fifth Ave. New York, New York 10011	<b>\$3.95</b>
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Mexican Americans in World War II and Korea. Biographies of Mexican American Medal of Honor Winners. Borden Publishing Co. Alhambra, California

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A MEXICAN AMERICAN CHRONICLE by Rudy Acuna Brief work, aimed at grade school or junior high school level, with emphasis on Mexican background, followed by a short history of La Raza.

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MEXICAN AMERICANS: PAST, PRESENT, AND FUTURE by Julian Nava Description of the history of Mexican Americans, for high school students.

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PORTH FROM MEXICO by Carey McWilliams Comprehensive and accurate text of the history of the Southwest. The author presents history of the Mexican in the U.S. to the end ofWorld War II. The Mexican American experience is particularly well presented. Very highly recommended.

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Knoff, Alfred A. 201 E. 50th Street New York N. Y. 10022	\$3•5 <sup>4</sup>
Hawthorn Books, Inc. 70 Fifth Avenue New York, N. Y. 10011	\$4.25
Crowell Co., 201 Park Ave., S. New York, N. Y. 10003	<b>\$2.</b> 67
Columbia Records	<b>\$5.</b> 00
h. Molkways Records	<b>\$</b> 5.79
Folkways Records	<b>\$5.79</b>
Lothrop, Lee&Sheperd Co., 105 Madison Avenue New York, N. Y. 10016	\$4.59
	Hawthorn Books, Inc. 70 Fifth Avenue New York, N. Y. 10011  Crowell Co., 201 Park Ave., S. New York, N. Y. 10003  Columbia Records  h. Folkways Records  Lothrop, Lee&Cheperd Co., 105 Madison Avenue



by Baker, Nina Brawn Grades 4-8 Easy to read account of Benito Juarez and his contributions to Mexico. Some fictional dialogue is present. This had the effect of making the story more personal and interesting.	Vanguard Fress, Inc., 424 Madison Ave., New York, N. Y. 10017	<b>\$1.6</b> 0
MEXICALI SOUP by Hitte, Kathryn Grades 3-6. Mama goes to the grocery to buy items for her special soup. Along the way she meets family members who suggest she leave out various items. The result is a large kettle of hot water (Backwards from Stone Soup). Excellent City life pictures.	Parents Magazine Press 52 Vanderbilt Avenue New York, N. Y. 10017	\$3.75
NINE DAYS TO CHRISTMAS by Hall, Marie ets Grades K-4 5 year old Ceci waits for Christmas. We follow her through Christmas preparation. Las Posadas, buying a pinata, and a pinata party on the patio. A very good view of Mexican life, Christmas customs, houses, clothing. 1960 Caldecott winner.	Viking Press, Inc., 625 Madison Ave., New York, N. Y. 10022	<b>\$3.3</b> 7
MIGHTY HARD ROAD: THE STORY OF CESAR CHAVEZ by Terzian, James Grades 5-8 A biography of Cesar Chavez, organizer of the farm workers - well presented easy to read, high interest, low reading level.	Doubleday & Co. Inc. Garden City New York, N. Y. 11530	<b>\$3.5</b> 0







FOCUS ON

LA RAZA\*

The resources presented were selected as the best materials available for providing an insight into La Raza. For this reason the bibliography is very selective rather than comprehensive. No out-of-print titles are included.



<sup>\*</sup>This list is a slightly augmented version of that compiled by Rose Lernberg and Alice Harris Koleszar for the Association of Childrens Librarians Institute in March, 1970.

#### JUVENILE MATERIALS

#### BOOKS ABOUT THE MEXICAN AMERICAN

Few books about the Mexican American have been written for children, and only a small portion of those available meet critical literary standards. In addition, some good books meet literary standards but do not impart a feeling for the Mexican Americans and the unique aspects of their culture, and have therefore been excluded from the list.

- Bulla, Clyde R. BENITO. T. Y. Crowell, 1961. \$3,50. Grades 2 5.

  A shy young Mexican American orphan goes to live with his uncle. It is an unhappy drudge until friendship with an artist starts a sequence or events which change Benito and his life.
- Clark, Ann Nolan. PACO'S MIRACLE. Farrar, Straus, 1962. \$3.50. Grades 4 6.

  Paco leaves his lean-to in the mountains of New Mexico when the Old One falls ill.

  He adjusts to life with a Spanish family in a nearby village finally almost forgetting the mountain, until one night the animals call him. A mystical story which stresses kindness to all living things and ends with the posada.
- Ets, Marie Hall. GILBERTO AND TIE WIND. Viking, 1963. #3.00. Preschool Grade 1. A young boy learns about the wind through experiences which are common to children.
- Franchere, Ruth. CESAR CHAVEZ. T. Y. Crowell, 1970. #3.75. Grades 3 5. Sympathetic and personal portrait of Cesar Chavez, simply told. Includes the development of the National Farm Workers association and the grape strike.
- Galarza, Ernesto. BARRIO BOY. Univ. of Notre Dame, 1971. 47.95 (3.95 paper)
  Grades 7 12.

  Autobiography of an outstanding Mexican American. Written in the author's humorous and compelling style, this account of his early childhood in Mexico and subsequent immigration to California conveys a sense of dignity, understanding and humanity, not frequently achieved.
- Garthwaite, Marion. MARIO, A MEXICAN BOY'S ADVENTURE. Doubleday, 1960. 32.95.

  Grades 4 6.

  A Mexican boy is tricked into becoming a cotton picker in California but manages to escape and find help.
- Gates, Doris. BLUE WILLOW. Viking, 1940. #3.50. Grades 4 7.

  Janey Larkin, the daughter of migrant workers, becomes friendly with Lupe Romero.

  A somewhat dated, yet still worthwhile, story of migrant life in the San Joaquin Valley in the 1930's. See the annotation for VELVET ROOM by Snyder.
- Krumgold, Joseph. AND NOW MIGUEL. T. Y. Crowell, 1953. 4.50. Grades 6 8.

  Twelve-year-old Miguel tells of his longing to prove himself a man so that he may accompany the other men who take the sheep to their summer pasture in the Sangre de Cristo Mountains. A moving, very special story which conveys Mexican American values.



- Ballis, George. Banta. Farm Workers Press. \$2.50. Grades 3 6.
  Ballis' superb pictures present the how's, why's and where's of the grape strike on an easily understood level. (Dual text)
- Nava, Julian. MEXICAN AMERICANS: PAST, PRESENT AND FUTURE. American Book Co., \$2.52. Grades 6 8.

  An historical picture of the development of the Southwest states and their "new minority". Contains information not readily available in other sources. Thought provoking "Problems to think about" at chapter ends.

### FOLKLORE AND CUSTOMS OF MEXICO

- Alexander, Frances. MOTHER GOOSE ON THE RIO GRANDE. National Textbook, 1960. \$2.75. Grades K 3. Spanish and English versions of children's rhymes from along the Rio Grande.
- Bernal, Ignacio. NATIONAL MUSEUM OF ANTHROPOLOGY, MEXICO: ART, ARCHITECTURE, ARCHAEOLOGY, ETHNOGRAPHY. Abrams, 1968. \$25.00. Grade 7 up. Magnificent photographs of art works in this museum are accompanied by a very detailed text.
- Brenner, Anita. THE BOY WHO COULD DO ANYTHING AND OTHER MEXICAN FOLK TALES. W. R. Scott, 1942. Library binding \$3.95. Grades 4 7. Short, humorous folk tales, old and new.
- Brock, Virginia. PIÑATAS. Abingdon, 1966. \$3.00. Grade 4 up.
  The history of piñatas, three stories about piñatas, and directions for making and using them are all included in this book.
- Campbell, Camilla. STAR MOUNTAIN AND OTHER LEGENDS OF MEXICO. McGraw, 1968. 14.75. Grades 4 7.
  A collection of short legends from various periods in Mexican history.
- Covarrubias, Miguel. INDIAN ART OF MEXICO AND CENTRAL AMERICA. Knopf, 1957. \$17.50. Grade 6 up.

  Describes the periods of Indian art chronologically from the preclassic period through the Aztec period.
- Edwards, Emily and Manuel A. Bravo. PAINTED WALLS OF MEXICO. University of Texas, 1966. \$15.00. Grade 6 up.
  A study of all types of murals from prehistoric days up to the present. Color plates.
- Ets, Harie Hall and Aurora Labastide. NINE DAYS TO CHRISTMAS. Viking, 1959. \$3.50.

  Preschool Grade 2.

  A little girl in Mexico City participates in Christmas festivities including the posada and pinata.
- Fraser, James. IAS POSADAS, A CHRISTMAS STORY. Northland, 1963. \$2.75. Grades K-2. A charming book with a very brief text which describes this Christmas tradition. Illustrated by Nick De Grazia.
- Glubok, Shirley. THE ART OF ANCIENT MEXICO. Harper, 1968. \$4.50. Grades 4 7. Excellent black and white photographs of the art work of early Mexican cultures are explained in the brief text



formation of this new minority. In addition, many important details are provided to fill the informational gap for the years between 1848 and 1960. Finally, the activism of today - from Tijerina in New Mexico to Chavez in Delano - is put into the historical continuum always unfolding throughout this series.

#### Recordings

CANTEMOS NINOS. Idyllwild Records. Idyllwild, Calif.

SPANISH-AMERICAN CHILDRENS SONGS. Cantemos Records. Taos, New Mexico.

(Contains songs of the Southwest as well as Mexico)

SONGS IN SPANISH FOR CHILDREN. Columbia Records (Special Service Records)

LATIN AMERICAN CHILDREN GAME SONGS. Asch Records. New York, N.Y.

CRI-CRI: Lo mejor de Francisco Gabilando Soler. RCA Victor Mexicana. Mexico, D.F.

FOLESONGS FOR CHILDREN OF ALL AGES (Spanish-American Children's Songs) Cantemos

Records. Taos, New Mexico.

#### 16mm Motion Pictures

All JOAQUIN. Centro Campesino Cultural, Fresno. Color. 22 min.

An eloquent assertion of identity portrayed through a montage of still photos by George Ballis, set to the Chicano epic poem by Rudolfo "Corky" Gonzales; narrated by Luis Valdez.

MAKING A PINATA. Atlantis Productions. Color, 11 min.

A useful film which illustrates clearly, step by step, how to make a pinata with simple materials available in the home.

MEXICAN AMERICANS: THE INVISIBLE MINORITY. Indiana University. Color. 18 min.

Excelle. summation of the problems, responses and aspirations of the Mexican American. ncludes views of notable Chicanos: Corky Gonzales, Ernesto Galarza, Cesar Charzz, Sal Castro and Reies Tijerina.

HUEIGA. McGraw-Hill. Black and white. Parts I and II. 22 min. and 28 min.

The first year of the Delano Grape Strike -- the struggles of a handful of Mexican American workers symbolize the yearning of all men for equality.

....AND NOW MIGUEL. Norwood Films. Black and white. Parts I and II. 35 min. each. Beautiful film version of Krumgold's book by the same title.

THE MEXICAN AMERICAN: HERITAGE AND DESTINY. Handel Film Corp. Color. 29 min.

This film is divided into two parts, one dealing with the cultural heritage of Mexico, the other showing how this heritage has strongly influenced life in the U.S., particularly in the Southwestern states.



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## MEXICAN - AMERICAN CURRICULUM OFFICE

PUBLISHER

### BIBLIOGRAPHY OF CHILDREN'S BOOKS IN SPANISH E

# for "SESAME STREET" CHILDREN'S TELEVISION WORKSHOP SERIES

Prepared by the BOOKS SELECTION COMMITTEE OF THE CHILDREN'S TELEVISION WORKSHOP\*:

TITLE

Mrs. Augusta Baker, Coordinator, Office of Children's Services, New York Public

Mrs. Harriet B. Brown. Supervisor of Libraries, Ocean-Hill Brownsville School District,
Brooklyn, New York

Miss Anne R. Izard, Children's Consultant. Westchester Library System

Under the auspices of the NATIONAL BOOK COMMITTEE, INC.

**AUTHOR** 

(This list of books is especially selected as supplementary reading in connection with the CTW preschool education series. We urge you to reproduce and distribute it. In general, only one book by an author is listed, but many authors have several suitable titles.)

		ODDIDITAL	<b>LKTCE#</b>
CHILDREN'S BOOKS IN S	PANISH	•	
Belpré, Pura Belpré, Pura Bonsall, Crosby Branley, Franklyn M.	OTÉ. A PUERTO RICAN FOLKTALE PEREZ Y MARTINA EL CASO DEL FORASTERO HAMBRIENTO ¿COMO ES LA LUNA?	Pantheon Books Frederick Warne Harper & Row T.Y. Crowell	\$3.95 2.95 2.92
Bright, Robert Eastman, Philip D. Ets, Marie Hall Galdone, Paul Goldin, Augusta Greene, Carla Gurney, Eric & Nancy	MI PARAGUAS ROJO  ¿ERES TU MI MAMA?  GILBERTO Y EL VIENTO  THE OLD WOMAN AND HER PIG  PELO LACIO, PELO RIZO  LOS CAMIONEROS ¿QUE HACEN?  EL REY, LOS RATONES Y EL QUESO	William Morrow Random (Beginner Bks.) Viking Press McGraw-Hill T. Y. Crowell Harper & Row	4.50 2.94 2.50 3.50 3.25 4.50 2.92
Hoff, Syd Hubp, Loretta Burke	QUE SERA: TRADITIONAL SPANISH RIDDLES	Random (Beginner Bks.) Harper & Row John Day	2.50 2.92 3.49
Joslin, Sesyle Kessler, Leonard Laurence	¿QUE SE DICE NINO? AQUI VIENE EL PONCHADO ROBERT AND THE STATUE OF LIBERTY	W. R. Scott Harper & Row Bobbs-Merrill	2.95 2.92 4.95
Leaf, Munro Lenski, Lois Lenski, Lois Lionni. Leo Minarik. Else H. Palmer, Helen Potter, Beatrix	EL CUENTO DE FERDINANDO EL AUTO PEQUEÑO LA GRANJA PEQUEÑA SUIMI OSITO UN PEZ FUERA DEL AGUA PEDRÍN EL CONEJO TRAVIESO	Viking Press Henry Z. Walck Henry Z. Walck Pantheon Books Harper & Row Random (Beginner Bks.) Frederick Warne	2.95 3.50 3.50 3.50 2.95 2.50 1.50

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Mexican-American Curriculum Office 00044

PRICES#

AUTHOR	TITLE	PUBLISHER	PRI
Prieto, Mariana B. Prieto, Mariana B. Prieto, Mariana B. Reid, Alistair & Kerrigan, Anthony	EL GALLO SABIO JUANITO PERDIDO UN PAPALOTE PARA CARLOS MOTHER GOOSE IN SPANISH	John Day John Day John Day T. Y. Crowell	3.1 3.1 3.1
Rey, Hans A. Rider, Alex Ritchie, Barbara Selsam, Millicent E. Serfozo, Mary La Seuss, Dr. La Seuss, Dr.	BIENVENIDO ROBERTO EL GATO ENSOMBRERADO CAT IN THE HAT DICTIONARY IN SPANISH	Houghton Mifflin Funk & Wagnalls Parnassus Harper & Row Follett Random (Beginner Bks.) Random	3.5 2.7 3.5 2.5 2.5
Showers, Paul Showers, Paul Pallon, Robert	MIRATE LOS OJOS TU PIEL Y LA MIA ABCDEFGHIJKLMNOPORSTUVWXYZ IN ENGLISH AND SPANISH	T. Y. Crowell T. Y. Crowell Lion Press	4.5 4.5 2.9
(. Williams, Letty & Herb	LA PEQUENA GALLINA ROJA	Prentice-Hall	<i>l.</i> 5

<sup>\*</sup> Children's Television Workshop National Educational Television 1865 Broadway New York, New York 10023 (212) 757-3545

ERIC Full Text Provided by ERIC

<sup>\*\*</sup> Prices are subject to change

The materials on these pages come from the Booklist and Subscription Books Bulletin, July 15, 1968, and may be obtained from Adult Services Library Association, 50 E. Huron St. Chicago 60611. Single copies free accompanied by stamped, self addressed, envelope; 10-24 copies, 10¢ each; 50 copies \$4.50.

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CATALOGING



#### CATALOGING PROBLEMS RELATING TO MEXICAN AMERICAN MATERIALS

#### BRIEF HISTORY OF THE SOUTHWEST

1519 -- Cortez lands in Mexico City for God, Glory and Gold.

1521--Fall of Aztec capitol

1521 to 1600's--Spanish settle affairs in Mexico City--get natives under control. From 1600's to 1848 (200 years!) begin to settle what is now New Mexico, Texas, Southern California, Colorado and parts of Nevada.

In California set up mission system.

In New Mexico set up town settlements with communal land for grazing and farming. In Texas set up ranching and utilized irrigation skills acquired in Spain and Mexico. The whole period of time people were farming, mining, irrigating, settling. Doing extensive mining—this was a primary reason for coming to the new land. This area was called "Aztlan" (land north) and was geographically cut off from Mexico City by distance (took o months by wagon to reach Santa Fe), Indians (Apache were nomadic and could not be controlled,) terrain (no water, had to keep supply on hand). All this area was a part of the country of Mexico, and comprised more than half of the land mass of Mexico, was governed by Mexican law etc., people living here were Mexican citizens.

#### MEANWHILE:

1621--pilgrims landed

1621 to 1848--set up towns east of Appalachian mountains and along rivers west of mountains. Were primarily merchants. Had no mining skills, very little farming skills originally--learned alot from the native inhabitants of the land. Westward expansion--"Manifest Destiny"--President Polk--brought two halves of the country together in the Southwest.



Anglos brought with them deeds, property rights, Anglo claim system. By sheer number began to force Mexicans out--"bought" the land for back taxes, etc. This land still belonged to Mexico, who was the rightful taxing body). February 2, 1848--end of the Mexican American War with the Treaty of Guadalupe Hidalgo. Created the "Mexican American" overnight. The people living in this area had been living here for 200 years, this was their home. Had been Mexican citizens, now were American citizens "by default". (The vastness of the area and the distance of the area from Mexico City, made it, at the time, not practical for Mexico City to protect).

#### DEWEY DECIMAL CLASSIFICATION SYSTEM

- A. History of countries discussed is that of present day boundaries of that country.
- B. 973--American history number, begins with pilgrims and details all Eastern seaboard activities--no mention of the development of the Southwest during this period of time (1600 to 1800's).
- C. Only place available now is to put this information with the history of the individual states, not possible to treat the region well.
- 1. Keep in mind people who use the library come looking for American history in the 973's will, at present, only find Anglo history.
  - 2. I suggest we put these 1600 to 1800 materials on the Southwest in the appropriate 973 number according to the time frame indicated.
- II.

  1. Putting a number on a book is indirect labeling of materials.
  - 2. If a book is about Mexican American Art, put with art books in 700's. if it is on labor, put with labor in 330's, etc., not with minorities in 301.
  - 3. Keep in mind people who use the library come looking for Art, not fair that they should find only Anglo art--all music, art, sports, etc., should be together.

00049



III.

- 1. 917.2 is a geography and travel number -- not a history number.
- 3. Watch books that come through with this number--make sure it really is geo-graphy or travel. (Many of the history books come through with this number, because there is really no other place to put the material at present).

IV.

- 1. Common subject heading used is Mexicans in the U.S.
  - A. This is not accurate—this area and these people have been here since 1600—ALMOST 400 YEARS—The United States is only now getting ready to celebrate its 200th birthday.
- 2. The term Mexican American is perfectly acceptable and can be added to Sears or Library of Congress headings by following the rules in the preface.
- 3. Suggest a "SEE" card from "Chicano" and a "SEE ALSO" from "Mexicans in the U.S.".



MOTION PICTURES





## Mexican American Curriculum Office

Toledo Public Schools Manhattan at Elm Toledo, Ohio 43608



The following is a listing of loam film that can be used in conjunction with units of instruction on the Mexican American. Only recommended titles have been included with anneations and pointing out lengthly films. Annotations and grade levels are provided as well as a listing of where the films are available for rental, code numbers to use when ordering if necessary and rent 1 price.

.The addresses of distributors and addresses of rental sources are available at the end of the listing.

Films marked with an (\*) are owned by The Mexican American Curriculum Office, Toledo, Ohio.

*	ARCHITECTURE MEXICO. 21 minutes. Color AV-ED  Shows the remains of prehistoric architecture, modern architecture and facilities, and contributions of the	\$190.00
	Aztecs and Spaniards. 4th grade and up. Indiana University RSC 314 Kent State University BC 66 Michigan State University	\$ 8.50 \$ 8.00 \$ 7.00
*	APIC AND CRAFTS OF MEXICO. Part 1 - 13 minutes, Part II - 11 minutes, Encyclopedia Britannica, Color PART I:	\$135.00 each
	Pottery and weaving emphasized - 3rd grade and up.  Indiana University RSC 743  University of California F718  Syrcause University Be 1-614  Kent State University Be 1216  University of California  PART II:	\$ 7.00 \$ 12.00 \$ 3.50 \$ 6.35 \$ 4.50
	Basketry, Stone, Wood & Metal emphasized  3rd grade and up  University of Indiana RGC 764  University of Malifornia G719  Kent State University BC 1232  University of Midli an  Syrcause University 1-614	\$ 4.74 \$ 11.00 \$ 5.00 \$ 4.00 \$ 3.50



BIRTH OF A UNION. 30 minutes B & W Ind. Recounts the story of how the Nation Association came into existence. Se	nal Farm Workers	\$125.00
Adult. Indiana University University of California	CS 1719 7176	\$ 6.75 \$ 10.00
BROOMS OF MEXICO. 26 minutes Color, Int Poetry of Alvin Gordon combines wit Ted De Grazzia and line photography hope and memories of all Mexicans fimportant part of life.  Useful in creative writing and Art Secondary and up.  No rental information available	h drawings of to the present dre er whom a broom is	eams,
CHANGE: Education and the Mexican Americ University of California 1968 East Los Angeles High School w demands. May be too long for high maintain interest.  Professional.	alkouts; causes &	& W, \$340.00
University of California		\$ 21.00
* CHICANO: 27 minutes. Color BFA Educat Background of the Chicano movement Coast. Los Angeles moratorium incl	on the West	\$315.00
Well done. 9th grade and up.  McGraw  Syracuse University  University of Michigan	101917-0 3-9705	\$ 29.00 \$ 25.00 \$ <b>7.</b> 50
* CHILDREN OF THE SEASONS. 25 minutes con Bowling Green, Ohio Education in Ohio for migrant child language techniques. Professional	•	\$146.00
Mexican American Curriculum Offi Toledo Public Schools Available for purchase from: Filmmakers, Inc.	ce,	Postage
1001 Ferminal Road Lansing, Michigan 48906		\$146.00
DECISION AT DELANO Poliminates Color, A Mexican American form workers non-a voice in our society. lenghtly to	islant struggle fo	r
10th grade and up. University of California University of Michigan	743Y	\$ 23.00 \$ 8.00

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* DROP-OUT NOWPAY LATER 24 minute film colo Stresses need to realize value of becoming at college or trade school.		\$300.00
Not dictactic - well done. 10th grade and	up. 633	\$ 15.00
*FELIPA - NORTH OF THE BORDER. 16 minutes Color Learning Corporation of America Felipa teaches her uncle english so that he drivers test and get a new job. Points out and concerns of people.  5th grade and up.	can pass his	10.00
	\$729 \$	10.00
* HISPANIC HERITAGE. 15 minutes Color, Western Color, Western Color, Western Colorado. Irrigation for A general overview of Hispanic influence in Southwest, particularly in Colorado. Irrigation for Arming, and cultural contributions are emplituded and the grade are up.  Not available for rental. Can be purcha	the gation, phasized.	20.00
Western Cine	ised if our;	
312 South Pearl Street Denver, Colorado 80304	\$2	20.00
* HOW'S SCHOOL ENRIQUE: 18 minutes Color, Aims Designed to stimulate discussion, contrasts subject-oriented teacher with student-orien The symptoms of alienation within the educa system and attendant failure this often imp clear. Secondary and up - professional. University of Michigan University of California 848	tional solies are	40.00 6.50 16.00
HUELGA. 52 Minutes Color, McGrqw Hill Discusses Cesar Chavez and the Delano Strik longest and most successful agricultural st the nation's history. Too lengthly for typ classroom use. Secondary and up.	te - tile brike in	00.00
University of Indiana CSC		21.00 30.00
* HUNGER IN AMERICA. 91 minutes Color, Caronnel Presents a study of around in exact, Alabam and Arizona, dealing with poverty among Meather black, poor white and American suggested remedies and a study of the currence programs. (1963)	, Virginia cican American, Includes	50 .00
AVAILABLE Secondar, and up.  Indiana University  University of California University of Michigan  Syracuse University  O0054	719? \$	19.00 31.00 10.50 15.00

*I AM JOAQUIN (YO GOY JOAQUIN) 2nd Ed. 20 minutes olor.  Epic poem by Corky Gonzalez about a Mexican  American history and experience in the United States uses still photos, we'll narrated.	\$330.00
7th grade and up. University of California 7909 University of Michigan Commission for Mexican American Affairs	\$ 19.00 \$ 10.35
1514 Buena Vista St. San Antonio, Texas 78207	\$ 15.00
*LATINO: CULTURAL CONFLICT: "I minutes # % x, OXFORD  Points out cultural conflicts between Spanish  speaking people and the Anglo community. Many Anglo actions produce on intensification of already existing problems.	\$168.00
10th grade and up.  Syracuse University 2-10053	\$ 12.00
*MAKING A PINATA. 11 minutes color Atlantis  Easily shows how to create a colorful means of celebrating special occasions.  All age levels.  Syracuse University - no rental price given Also available for purchase from Atlantis Production 1252 La Granda Dr. Thousand Oaks, Calif. 91360	\$125.00
MEXICAN AMERICAN CULTURE: 173 HERITAGE. 18 minutes color Communications Group West  Demonstrates visually and musically the origins and history of the Mexican American Culture  5th grade and up.  Rent from: Communications Group West 6335 Homewood Ave. Suite 266	\$235.00
Hollywood, California 900238	\$ 23.50
A MEXICAN AMERICAN FAMILY. 17 minutes color, Atlantis Prod. Provides insight into the life of a Mexican American family, relationships, traditions, and adjustments to a new society. 7th grade and up. Syracuse University - No rental price listed	\$200.00



\$350.00 \* MEXICAN AMERICAN - HERITAGE AND DESTINY 29 minutes color Handel Film Presents Ancient and modern Meylean history, and Mexican Americans who have achieved outstanding success in their work. Architecture, music and art are also utilized. 5th grade and up. \$ 17.50 3-9281 Syracuse University \* MEXICAN AMERICANS -- THE INVISIBLE MINORITY, 38 minutes color \$330.00 Indiana University Mexican Americans are normy ling for an identity within the protest movement. Unlerstabilize the Mexican American struggle required an enterstanding of minority aspirations which include retaining a cultural identity. 10th grade and uv. \$ 12.50 Indiana University 38C 1972 8037 \$ 13.00 University of California University of Michigan \$ 10.75 Commission for Mexican American Affairs 1514 Buena Vista Street \$ 15.00 San Antonio, Texas 78207 \* MEXICAN AMERICAN SPEAKS -- HERETAGE IN BRONZE 20 minutes color Encyclopedia Britannica. An examination of Mexican American heritage and culture emphasizing contributions to American society. Points out methods used to secure social equality and indicates, progress being achieved. (1972) 9th grade and up. Encyclopedia Britannica \$ 9.00 \$270.00 MEXICAN AMERICANS: VIVA LA FAMA. 47 minutes B & W McGraw Hill Grievances discussed by political and religious lenders, police, and chierno lesslers. Allo success of Cesar Chavez and Rudolfo Gonzalez is seen as a major force in the struggle for economic and social advancement. 9th grade and up. 103480-3 \$ 27.00 McGraw Hill \* MEXICAN OR AMERICAN 17 minutes color, Aslantia Prod. \$200.00 A study of some conflict; which arise within a Chicano community, and Looks at a Dexistan American family in a state of flux, with particular emphasis on important decisions they must make; showed with various alternative colutions. 9th grade and up. Syracuse University (No rental price listed)



* MEXICAN DANCES, Parts T & 11. 18 minute Aims Instructional Modia.  Effectively combined Mexican American and contributions as background for well done by Los American High School 3rd grade and up.  Not yet available for rental, a purchased from:  The Aims Co.	n history, culture uncest which are students.	\$250.00 (each
P. C. Roy 184 Hollywood, California		Anna
HOLLY WOOD, CHILL CITTED		\$250.00 (each
·		
* MEXICO: LAND AND PMO.EE and ed. 20 minut Encyclopedia Britannica Traces the cultural, religious, and a the Mexican People, and describes last contributions to the development of 1 5th grade and up.	economic heritage of Linn and Spanish	\$265.00
Southern Illinois Syracuse University Kent State University Indiana University Michigan State University	4-0805 1-5390 cc-1723 GSC-944	\$ 7.55 \$ 10.00 \$ 8.00 \$ 9.00 \$ 7.00
* MEXICAN POTTERS: CLAY ART IN OLD MEXICO BFA Educational Media Mexican potters create pets, bowls, the household objects that I lend color in nature with Indian patterns. The pro- making is described. 4th grade and up.	cys and useful. I declar found in	\$120.00
Michigen State University		\$ 4.00
		,
* MEXICO: SABADO WITH FAMOR 10 mimites We follo Ramon through a Saturday in learning bout clothing, food, play, Especially good because Ramon is a mid 3rd through 8th grader.  Not available for rental. May from the company: Doubleday 501 Franklin Ame. Garden City, Frances	Hexico dity, ant customs. ddle class boy.	\$130 <b>.0</b> 0



* MIGRANT. 53 minutes color, NBC  A sequel to Edward R. Murrow's Harvest of Shame, pointing out that the migrant laborer is no better today that he was 10 year ago, the average income is \$891 a year, children do not attend school, but work in the fields where child labor laws are not enforced.	\$500,00
10th grade and up. University of California 7880	\$ 29.00
Syracuse University (no price University of Michigan	given) \$ 17.50
* MINORITY YOUTH: ANOTE. Il minutes color  BFA Educational Media  Angle relates her personal feelings about being Mexican  American. She questions the prejudice which she sees in education and employment and feels that it takes patience to bring about equal status of all Americans.	\$145.00
9th grade, 12th grade and college level. Syracuse University 1-9732	\$ 8.00
* MOST HATED MAN IN NEW MEXICO. 29 minutes color, N.B.C. Reies Lopez Tijerina has become a spokesman for a few of the Southwest poor. His alliance for Free City States is attempting to give land back to the people, claiming that it was wrongfully taken by the government 9th grade and up. Rent from N.B.C., Rockefeller Plaza	\$330.00 \$15.00
New York, N. Y. 10020	
* NORTH FROM MEXICO. 20 minutes color, irrenveed liess Film traces 400 years of Mexican American history from 1540 to current socio-economic status. Presents historical facts that include cultural contributions and emphasizes the Southwest as indigenous to Chicano heritage.	\$250.00
5th grade and up. University of California 5.284	\$ 16.00
iNOSOTROS VENCEREMOS: 11 minutes 3 & W, Jon Lewis  A film in Spanish made from still photos, used as an organized tool for the United Form Workers. Reveals the poverty of an entire class of people and the group' hope for the future.  9th grade and up.  Rent from:	\$100.00 s
Jon Lewis 236 Sanchez Street San Francisco, Solifornia Shilb	\$ 15.00



THE ORANGE AND THE GREEN. 21 minutes color, N.B.C. \$275.00 Biogetry, demagogery, economic rivalry and destruction are elements in the nature of prejudice and are present in Northern treland, provides a classic example of the pattern of prejudice. A good film to use to start discussion on racism in the U.S. 10th grade and up. Rent from: N.B.C. \$ 13.00 30 Rockefeller Flaga New York N.Y. 100 0 Syracuse Unit Profits 7.00 University of achigan THE OWL WHO MAVE A MOON. 14 minutes color \$ 42.00 National Audio-Visual Service Presents in cartoon format ways to combate exploitation in the inner city. 7th grade and up. University of Michigan \$ 3.50 Purchase from: National Audio-Visual Service Washington, D. O. 20409 THE PERFECT RACE 20 minutes color, Pryamid Films \$260.00 A science fictional beginning, suggesting that a perfect race, free of hatred and prejudice can be produced scientifically. Six students talk about their prejudice and inhibitions are broken down, allowing the students to relate on a personal and sociological level. 10th grade and up. Rent from company: Pryamid Films \$ 20.00 Box 1048

REQUIEM 29: CHICANO MORATORIUM 26 minutes color
University of California
Documentation of the August 39th police riots in the
East Los Angeles area and the ensular Eaden Jalabar Inquest.
10th grade and up.
University of California (rental price not listed)

Santa Monica, California 90406



\$167.50 14 minutes color SEQUERIOS: EL MAESTRO Encylopedia Britannica Valuable insight into the technique and philosophy of the Artist David Siquerios as well as a glimpse into one of the important social and artistic movements of the 20th century -- The three demensional mural. 7th grade and up. \$ 12.00 7289 University of California SPANISH INFLUENCE IN THE UNITED STATES 11 minutes color Coronet Films As seen through the eyes of two students, studies the influence of the Spaniards on our culture in architecture, language, agriculture, and ranching. 4th grade and up. 1-1542 5.50 Syracuse 4.75 GSC 277 Indiana University \$ 10.00 5006 University of California A-1857 3.00 Kent State University 4.00 University of Michigan STRANGERS IN THEIR OWN LAND: THE CHICANOS 16 min. Color \$200.00 ABC Media Concepts Recounts events that took place in Therr, Texas with Efrain Fernandez, his wife Dora and Alonso Lopez a teacher. The trial for "participation" in a peaceful demonstration which erupted into violence is central to the film. 10th grade and up. Rent from . \$ 20.00 ABC Media Concepts 1330 Ave. of the Američas New York, N. Y. 10014 \$285.00 \* STARTING ENGLISH EARLY. 30 minutes color University of California Demonstrates techniques of teaching English as a second language to elementary delidren. Utilizer Series 200 techniques. Very similar to Peabody techniques. ESL teachers will find these methods effective and fun for the children. Professional University of California No rental information available. Mexican American Curriculum Office Toledo Public Schools (Postage only) Toledo, Ohio 🕟 🗀 ਨੋਟ

* TAXCO: VILLAGE OF AEG. 17 minutes color BFA Educational Matia	\$170.00
A view of the city and the basket makers, silversmiths, coppersmiths, and are late who made Taxon Parcous.	
4th grade and up.  University of California 4694  Southern Tilingia 4-1182  From the Company:  BFA Educational Media	\$ 12.00 \$ 5.20
PPII Michigan Ave. Santa Monica, California 90404	\$ 10.00
EL TEATRO CAMPESINO. 61 minutes 35 % W	\$265.00
A history of the theater of the farmworkers from its beginnings in the fields to its present role as theater committed to social change on a broad front.	
7th grade and up. University of dalifornia 8341 Indiana University 253	\$ 18.00 \$ 13.50
Also from: Commission for Mexican American Affairs 1514 Buena Vista Street San Antonio, Texas 78207	\$ 10.00
THEY GET RICH FROM THE POOR. 27 minutes color, N.B.C.  This documentary points on that a lot of money can be made in poor neighborhoods by exploiting people's hopes and dreams with numbers rocket and other forms of gambling.  10th grade and up.  Syracuse University (no rental price given	\$330.00
Rent from: N.B.C. 30 Rockefeller Flavo New York, N. Y. 10020	\$ 15.00
TIJERINA. 30 minutes B & WyUniversity of California Records, speeches made by few topes therrina, spokesman for many Southwest the manon. Real for improvement in Education and economic opportunity is stressed.	\$260.00
10th grade and up. University of California 7649	\$ 13.00



Film records the progress of a young Mexican American woman who faces the grim prospect of going out into an un emiliar world of the Anglo in search of employment. Useful for guidence and counseling. 11th grade through college. University of California \$ 19.00 · /\*, · · } Syracuse University (re rental price list) University of Michigan \$ 10.25 VOICE OF LA RAMA. CO mission of one of the line of the histions Marrated by Anthony July 1, explored Job discrimination and socio-economic opportunities today. Secondary. No rental information availante. Contact the company. William Graves Productions, The West -54th Street New York, New York 10019 THE WESTWORD MOVEMENT IV: TEXAS AND THE MEXICAN WAR. \$232.00 16 minutes color, Encyclopedia Eritannica. Film reviews the daug of the Texas settler's revolt, which led to independence for Texas; ties the annexation of Texas to issues of slavery and territorial expansion; points out that U.J. paid the price of ill-will in Latin America and political crisis at home by involvement in War with Mexico. 3rd through 8th grade. - CCC **-1** 358 \$ 8.50 Indiana University \$ 16.00 University of California 7161 YA BASTA: CHICANO MORATOFILM AT LABURA PARC. IF minutes color Cintech Productions. Examines the reasons and portrays to events that took place August 29, 1970, when laben Calazar was killed and a riot occurred in Fruit or Angelon. No rental information available contact the company. Cintech Productions, P. C. Doz lable Long Beach, California Julia \* YO SOY CHIMANO Delivates release in the control by 事550**.0**0 Thicano experience -- from rocts to the trepent is portrayed through key exects and in the banks and through interview, with Survey over the Cores Norta, Reis Lopez Tijerina, "Jorky Jonualey, and Jone Angel Jutierrez. 9th grade and wo. India: liveredly 25.1 2713 \$ 20.50 \$ 32.00 y of bliffornia 35,650 Unive BEST COPY AVAIL BLE

TO BE SOMEBODY. 19 minutes color, Atlantis

ERIC

\$300.00

*	SENTINELS O SILENCE, 19 minutes, color Encyclopedia Britannica Excellent presentation of Mexican pre-Columbian monumental architecture. The original music and the filming techniques won this production two Academy Awards. Excellent to stimulate interest	\$232.50
	in early American civilizations and Mesoamerican	
	cultures.	
	Encyclopedia Britannica	\$ 9.00
*	JENNY IS A GOOD THING, 18 concutes, color  National Audio Visual Genter, Washington, D.C.  2 prints; one in English one in Spanish  Documents Head Start's nutrition program. The  views of children's daily activities make this a  film which can be used to encourage parents to  help their children learn and develop.  Available in English from:	\$ 55.25
	Modern Talking Pictures, Cleveland, Ohio and	\$ 10.00
	National Audio Visual Center, Washington, D.C.	\$ 10.00



#### RENTAL INFORMATION

#### INDIANA UNIVERSITY:

Send request on letter head stationary, include catalog number, title of film, choice of dates to:

Indiana University Film

Rental Order

Audio-Visual Center

Bloomington, Indiana 47401

#### KENT STATE UNIVERSITY:

Order forms sent upon a most or word film number, exact title, dates desired (3 consonlive days), confirmation address, shipping address and billing offices to:

Audio-Visual Services Kent State University Kent, Ohio 44242

#### MICHIGAN STATE UNIVERSITY/UNIVERSITY OF MICHIGAN

Request by exact title to either:

Audio-Visual Education Center

University of Michigan

416 Fourth Street

Ann Arbor, Michigan 48103

**Telephone:** 764-5360

or

Instructional Media Center Michigan State University East Lansing, Michigan 48823 Telephone: 353-3960

#### SOUTHERN ILLINOIS UNIVERSITY:

Order by title and number. Order as the in advance as possible. List in chronological order desired with one title per line.

Learning Resources Service Southern Illinois University Carbondale, Illinois 63001

#### SYRACUSE UNIVERSITY:

Prepared order forms upon request.

Film Rental Center of Syracuse University 1455 East Calvin Street Syracuse, New York 13010 Telephone: 315-479-6631

#### UNIVERSITY OF CARLFORNIA:

Prepared order blanks upon request.

Lifelong Learning
University Extension
University of California
Berkeley, California (1977)

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#### DISTRIBUTORS

Aims Instructional Media F.O. Box 1010 Hollywood, California 900 \*\*

Atlantis Procestions Inc. 1252 La Granda Drive Thousand Oaks, Calif. 91360

AV-ED Films 7934 Santa Monica Blvd. Hollywood, California 9004

BFA Educational Media 2211 Michigan Ave. Santa Monica, Calif. 90404

Carousel Films Inc. 1501 Broadway New York, N.Y. 10036

Coronet Films 65 East South Water Chicago, Illinois 60601

Encyclopedia Britannica 425 North Michigan Ave. Chicago, Illinois 60611

Greenwood Press 51 Riverside Ave. Westport, Conn. 06880

Handel Films 8730 Sunset Blvd. West Hollywood, Calif. 90069 International film Pareau 33 frouth Michigan Ave. Chicago, Fllinois 40604

Learning Corp. of America 711 Fifth Ave. New York, N. Y. 10022

Part Police Foliant and ribution center of the oder, took Highstown, New Jersey 19520

National Audic-Visual Service National Archives and Records Service General Services Administration Washington, D.C. 20409

National Educational Media 19095 Venturn . Lvd. Sherman Oaks, Calif. 91403

N.B.C. Educational Enterprises 30 hockefeller Flaza New York, N. Y. 10020

Oxford Films, Inc. 1136 N. Las Palmas Ave. Los Angeles, Calif. 90038



PROMOTION



#### MEXICAN AMERICAN CURRICULUM OFFICE

#### LIBRARIAN WORKSHOP

#### BULLETIN BOARD TEXHBI DES

#### Library displays are used for:

Directional messages
Training aids
"Teasers"
Book-pushing messages
Holidays and special events

#### Displays can be:

Bulletin boards posters signs mobile displays exhibits

#### Tools and Materials:

construction paper, yarn, chalk, cardboard, wire, boxes, paint, straight pins, thumb tacks, book jackets, three deminsional objects, student work, clippings, junk, fabric.

#### Organization of visuals:

Determine theme and number of illustrations.

Promote what makes the items or idea interesting, unusual or different.

Prepare any descriptive material.

Use just enough material to get the point across—simplicity is best.

Organize for a complete story when appropriate.

Make illustrations predominate.

#### Layout Technique:

Divide bulletin board into interesting shapes
Avoid evenly divided background
Theme may suggest shapes
Consider large abstract background
If formal design for material is used, change background design
Keep layout uncluttered.
To save time--keep background material and change foreground
Place descriptive material near title

#### Color:

Use color to cause the eye to move or to emphasize For interest, use spots of color with lines Relate color to theme or illustration if possible



#### Movement:

Create movement by grouping illustrations

Navy lines create that parament

Diagonial lines create fast movement

Use background shapes for movement

Develop feeling of logical movement

Add movement by putting title or illustrations on wire or string

#### Three dimensional objects:

Use folded poster board or support caribbani platform with yarn
Use painted boxes for it pay
Hang objects with wire or string
Set illustrations manner on shapes, on pins
Staple box to bulletin board and put title or illustration on lid of box

#### Lettering:

Legible and easy to read Felt tip pin Chalk Crayon yarn and stapler or pins cut out of paper

#### Expanding the bulletin board

Place title just to the outside of bulletin board Add a three dimensional triangle of poster board to one side Extend a piece of rope or yarn from the side, to catch the eye Use wall board or easel and stand next to bulletin board Put up a shelf in front supported with wire

#### Linking separate bulletin boards:

Use yarn or rope to "tie" together
Use a line of paper between
Use a long piece of colored paper between
Put cardboard around the corner between two bulletin boards

#### References:

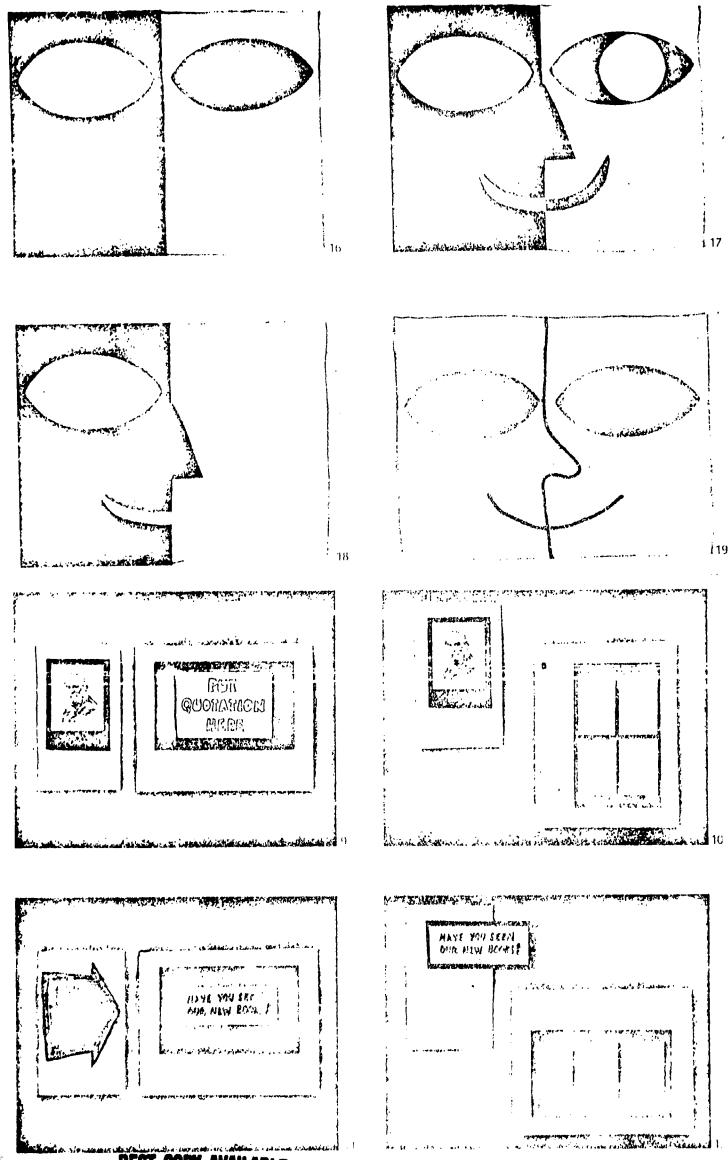
Exciting Bulletin Boards. McGraw Hill--filmstrip, PartsI and II, 1963

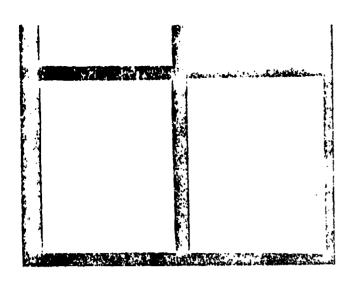
Garvey, Mona. Library Displays, their purpose, construction and use H.W. Wilson, 1969

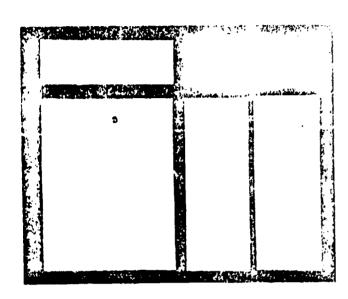
Wilson Library Bulletin (ideas for bulletin boars are included every month)

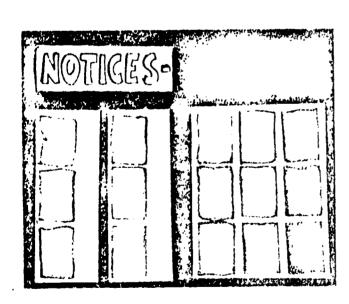
rexican American Curriculum Office has posters, pictures and art objects which would make attractive displays.

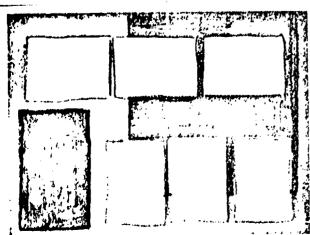




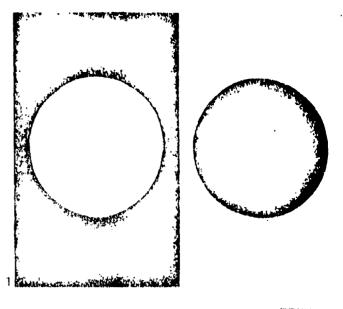




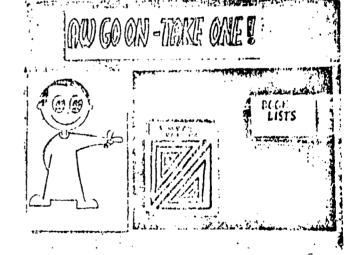


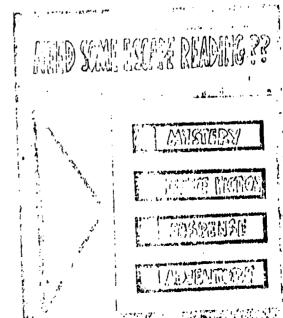


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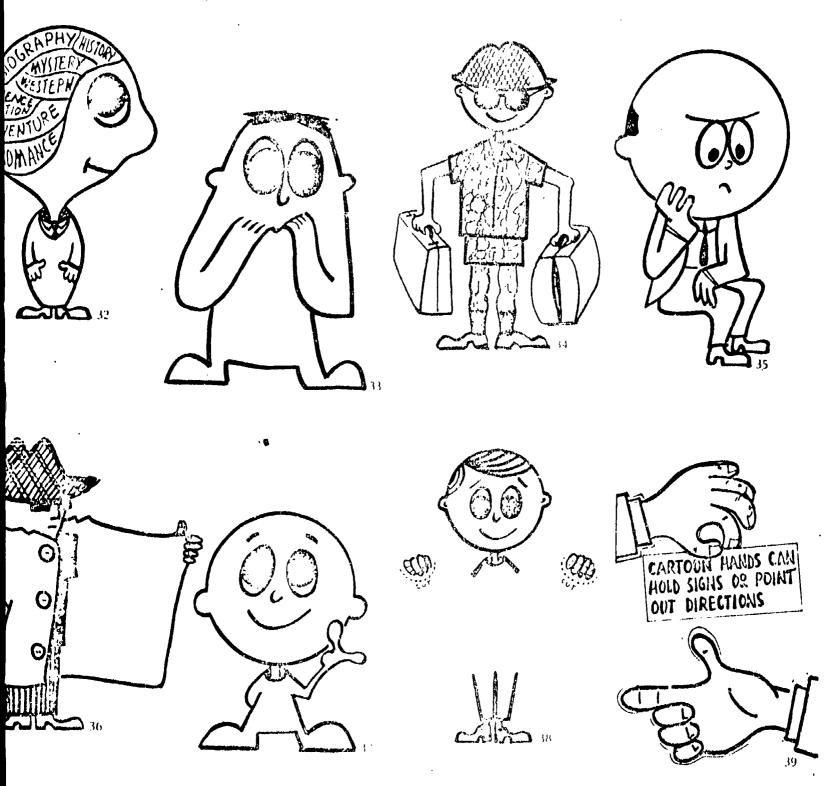


POSTS. ROBER POSIES

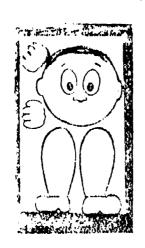
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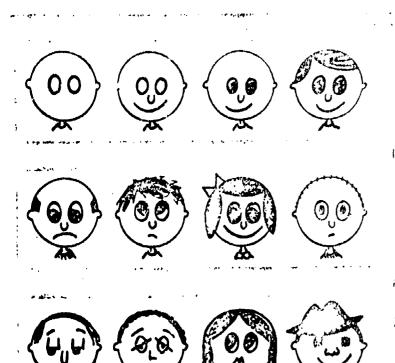


Do not attempt more than you can handle. When in doubt stick with the basics--large simple shapes, black and white with one or two bright colors, round-head cartoons, large simple captions, and perhaps most important of all, fresh ideas.

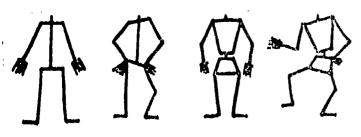


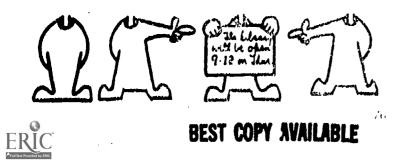




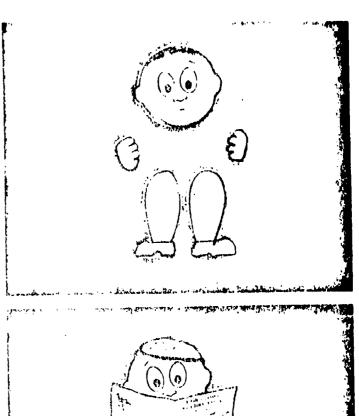


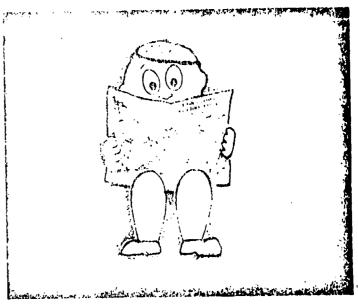


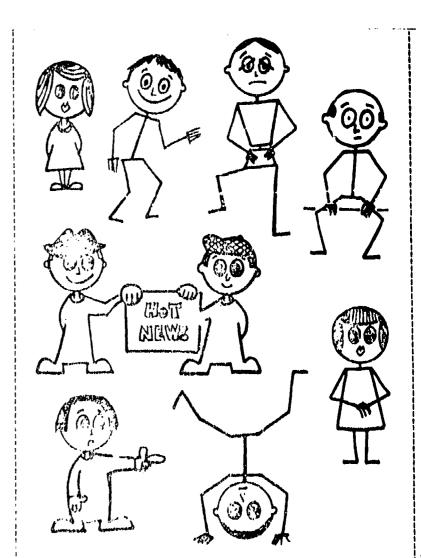


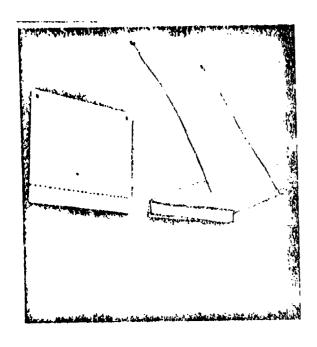


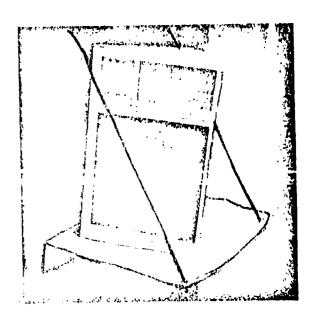


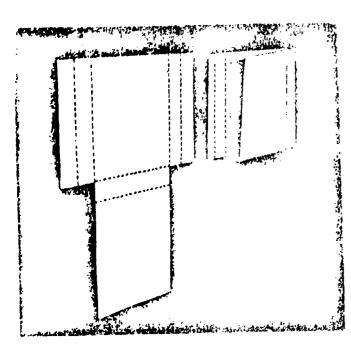


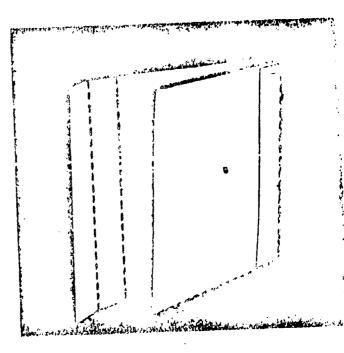


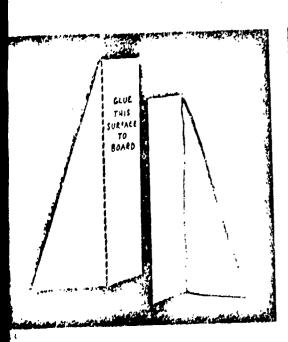


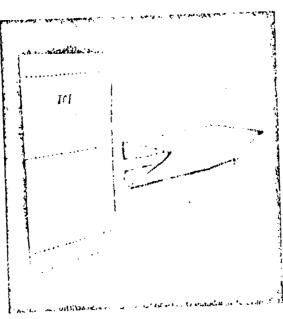


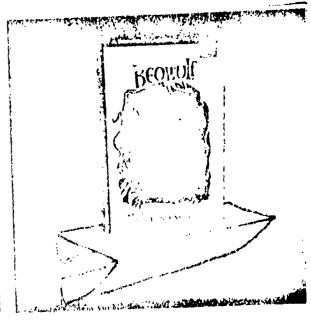














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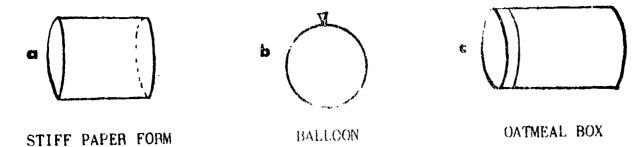
ARTS AND CRAFTS



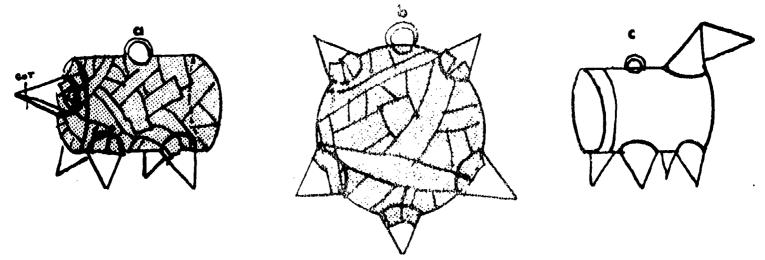
## PINATA

MATERIALS NEEDED: OATMEAL BOX OR BALLOON - TISSUE PAPER, CONSTRUCTION PAPER, GLUE, WHEAT PASTE, NEWSPAPER AND PAPER CUPS.

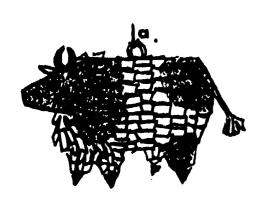
START WITH ONE OF THREE FOR A BASE

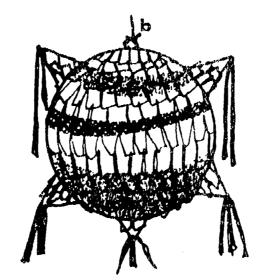


COVER A AND B WITH SEVERAL LAYERS OF NEWSPAPER STRIPS THAT HAVE BEEN DIPPED IN WHEAT PASTE. LET DRY AND ADD PAPER CUPS TO FORM DESIRED SHAPE. CUT OPENING TO ALLOW FOR FILLING OF CANDY. ADD BING FOR HANGING. SEE BELOW.



3 DECORATE WITH TISSUE PAPER THAT HAS BEEN CUI INTO STRIPS AND FRINGED. ADD PAPER RIBBONS — FOIL — OR CONSTRUCTION PAPER FOR FURTHER DECORATION.





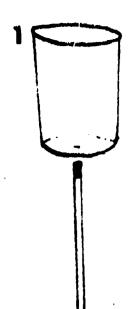


67 East Kirby Avenue

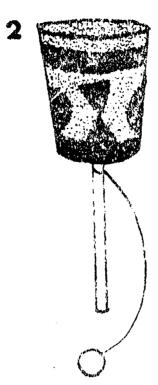
ILDREN'S MUSEUM

## MEXICAN CUP AND BALL

MATERIALS NEEDED: PAPER CUP, STRING, PENCIL, AND BALL.



PUSH ERASER END OF A NEW PENCIL M" INTO BASE OF CUP:



TIE STRING ONTO PIN AND ATTACH TO BALL. TIE OTHER AT BASE OF CUP. CUP MAY BE DECORATED IF DESIRED.

## MEXICAN FIGHTING COCKS

MATERIALS NEEDED: WIRE, FEATHERS, CARDBOARD, GLUE, HAIRPINS.

BEND WIRE (ABOUT 24" IN LENGTH) IN HALF AS SHOWN AND SET ASIDE

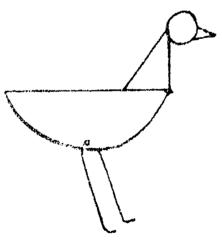


3 ADD FEATHERS AND FEATURES



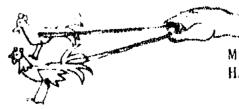
ERĬCIILDREN'S MUSEUM

2 MAKE TWO COCKS FROM CARDBOARD



INSERT HAIRPIN THRO HOLE IN BODY FOR LE BEND UP ENDS FOR FE

A ADD TO ENDS OF WIRE



MANIPULATE WIRE WITH HAND TO MAKE COCKS FIGHT

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Detroit Public Schools

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## MASKS - PAPER COPIES OF ORIGINALS

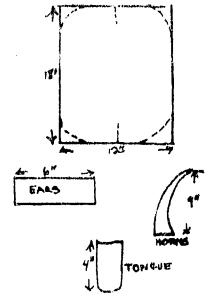
MATERIALS NEEDED: CONSTRUCTION PAPER AND GLUE.

STUDY ORIGINAL MASK FOR BASIC SHAPES THAT MAKE UP DESIGNS AND OVER-ALL SHAPE. USE SIMPLE PAPER SCULPTURE TECHNIQUES TO GIVE PAPER MASK DIMENSION. SEE EXAMPLE BELOW.

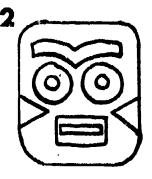
DRAWING OF ORIGINAL MEXICAN MASK



STEPS FOR MAKING PAPER COPY



CUT ABOVE PIECES AS SHOWN

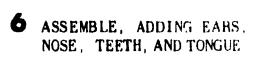


ADD FLAT FEATURES OF SIMPLE SHAPES THAT RESEMBLE THOSE OF THE ORIGINAL.

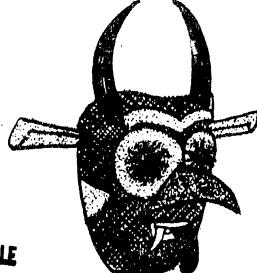
PRINGE RINGS FOR EYES



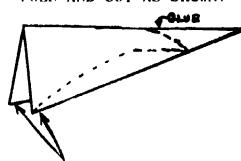
FOLD OVER AND GLUE TO GIVE THREE-DIMENSIONAL SHAPE.







5 CUT TRIANGLE FOR NOSE. FOLD AND CUT AS SHOWN.



GLUE TWO ENDS TO FACE

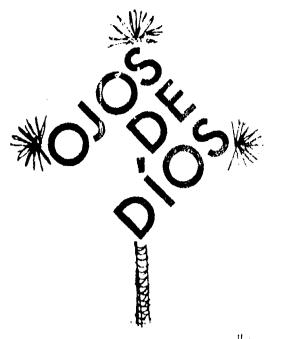
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These "god-ejes" are good luck symbols made by the Huichol Indians of Mexico.

#### MATERIALS NUEDED:

Yarn or string of various colors Sticks, dowel rods, or tongue depressors Scissors

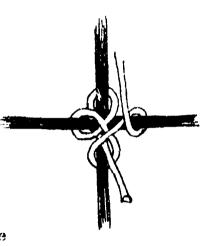
### STEP 1

Cross two sticks and wrap string or yarn around to hold them in a cross formation. (Use tongue depressors for young children.)



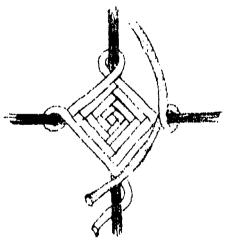
#### STEP 2

Hegin to wind string or yarn around one stick, stretch to next stick and wrap around it, Continue in this way, always going in the same direction.



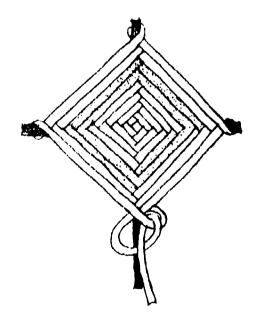
## STEP 3

Change color of string often to make colorful pattern. To add next color, overlap the string.



## STEP 4

To finish ojo tuck end of yarn under the last loop and pull tight,

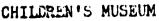


#### VARIATIONS:

Use toothpicks to make tiny odos.

Make different shapes by using three or four sticks for foundation.

Arrange a cluster of clos for a wall hanging or decoration.



67 East Kirby Avenue

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## Mexican American Curriculum Office

Toledo Public Schools Manhattan at Elm Toledo, Ohio 43608



Ojo de Dios (pronounced Oh-Ho day dee obs.).

Down through the ages the Ojo de Dios (Eye of God) has symbolized the longing to understand and form a close tie with the unknown world. It is the oldest known fetish (charm) in history. Egyptians placed them on pyramids to assure the souls a happy journey through the Great Unknown. For hundreds of years the Mexican and American Indian have created Ojos to illustrate their prayers.

Today the Huichol (Wee-showl) Indians of Mexico use god eyes extensively for prayers and rituals, and it is chiefly connected with the prayers for children of good health and long life. The wish they express is that the eyes of the gods will look with favor upon the children. The god-eyes" are laid on alters attached to prayer arrows, and after the children have worn them, are taken to homes or cave shrines. Whether being on the wall, or carried, the bearer of an Ojo could be sure that his special god would watch over him.

The special colors of the Ojo make the "pell". The eye or the pupil is the black center. The surrounding colors centain the meaning of its magic.

Green is dominated by the God of Love,

Blue is the color of the God of Beauty;

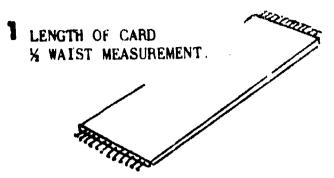
Yellow is the favorite of the God of Wisdom; and

Red is the color of the Cara County.

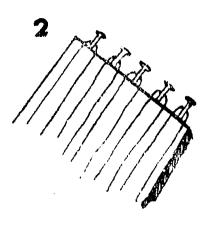


## WEAVE A BELT

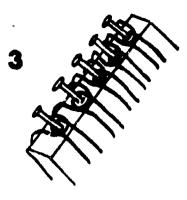
MATERIALS NEEDED: CARDBOARD, YARN, STRING, AND PINS.



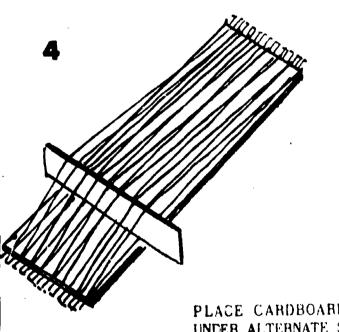
PLACE PINS 1/4" APART AT BOTH ENDS OF CARDBOARD.



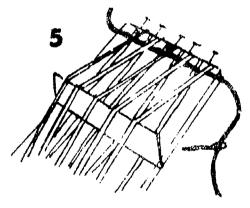
WIND STRING AROUND PINS AS SHOWN.



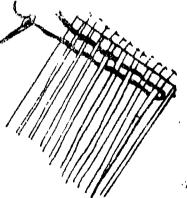
TURN CARDBOARD OVER AND STRING OTHER SIDE OVERLAPPING AS SHOWN ABOVE.



PLACE CARDBOARD STRIP UNDER ALTERNATE STRANDS.



TO WEAVE, RAISE HEDDLE SLIP YARN THROUGH. LOWER HEDDLE AND WEAVE IN AND OUT WITH NEFDLE. REPEAT.



6 TO FINISH REMOVE PINS AND APPLY DESIGN OF EMBROIDERY IF DESIRED.



CHILDREN'S MUSEUM

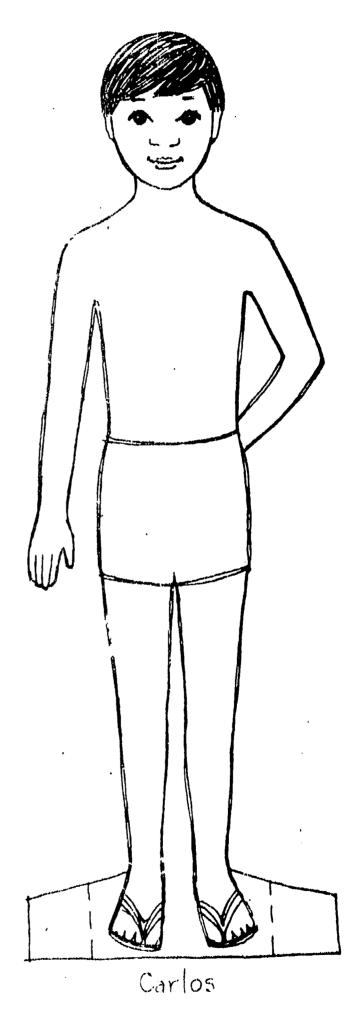
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# Mexican Costume Dolls



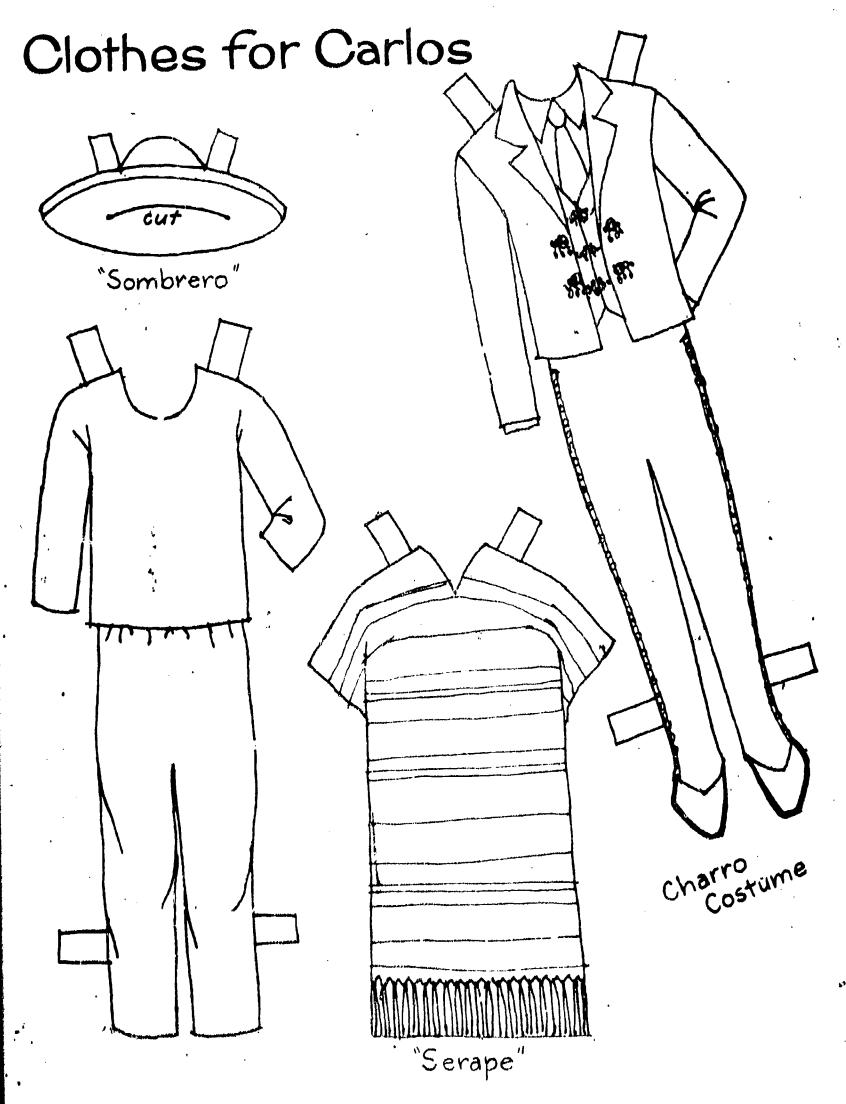


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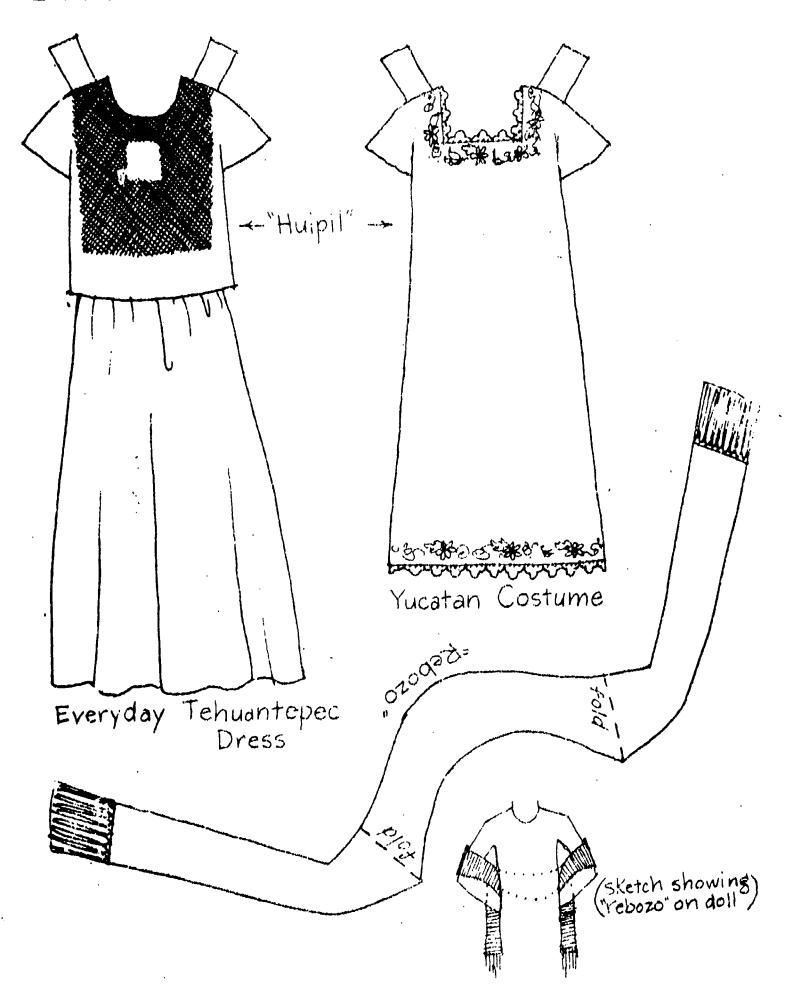


CHILLINEN'S MUSEUM

67 East Kirby



# Clothes for María

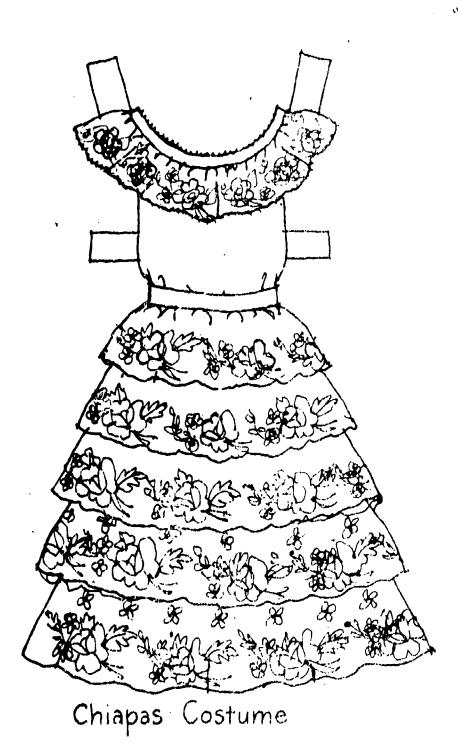


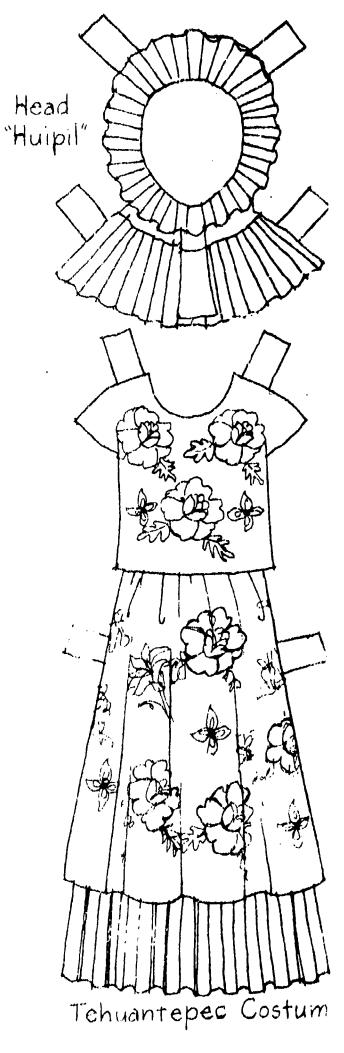
CHILDREN'S MUSEUM

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## Clothes for María





CHILDREN'S MUSEUM

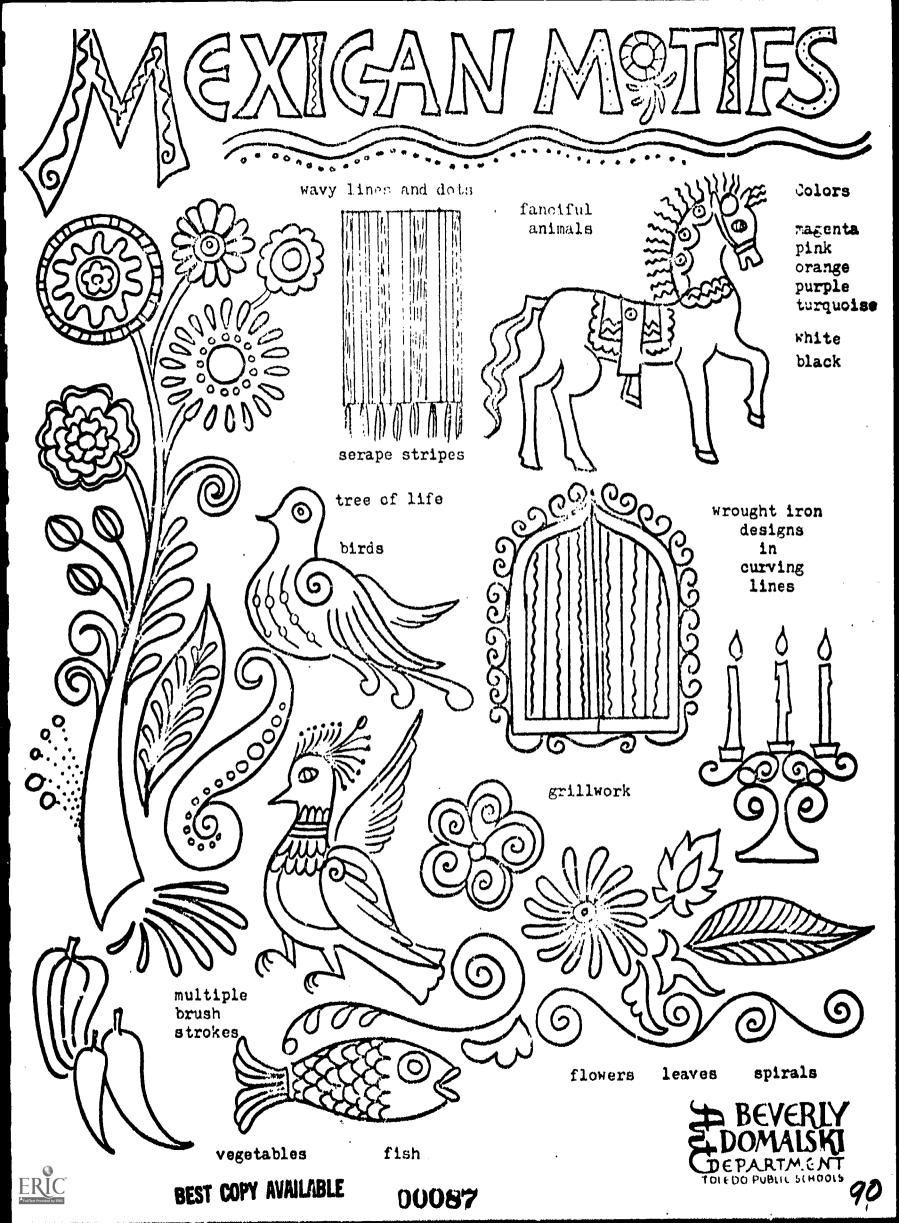
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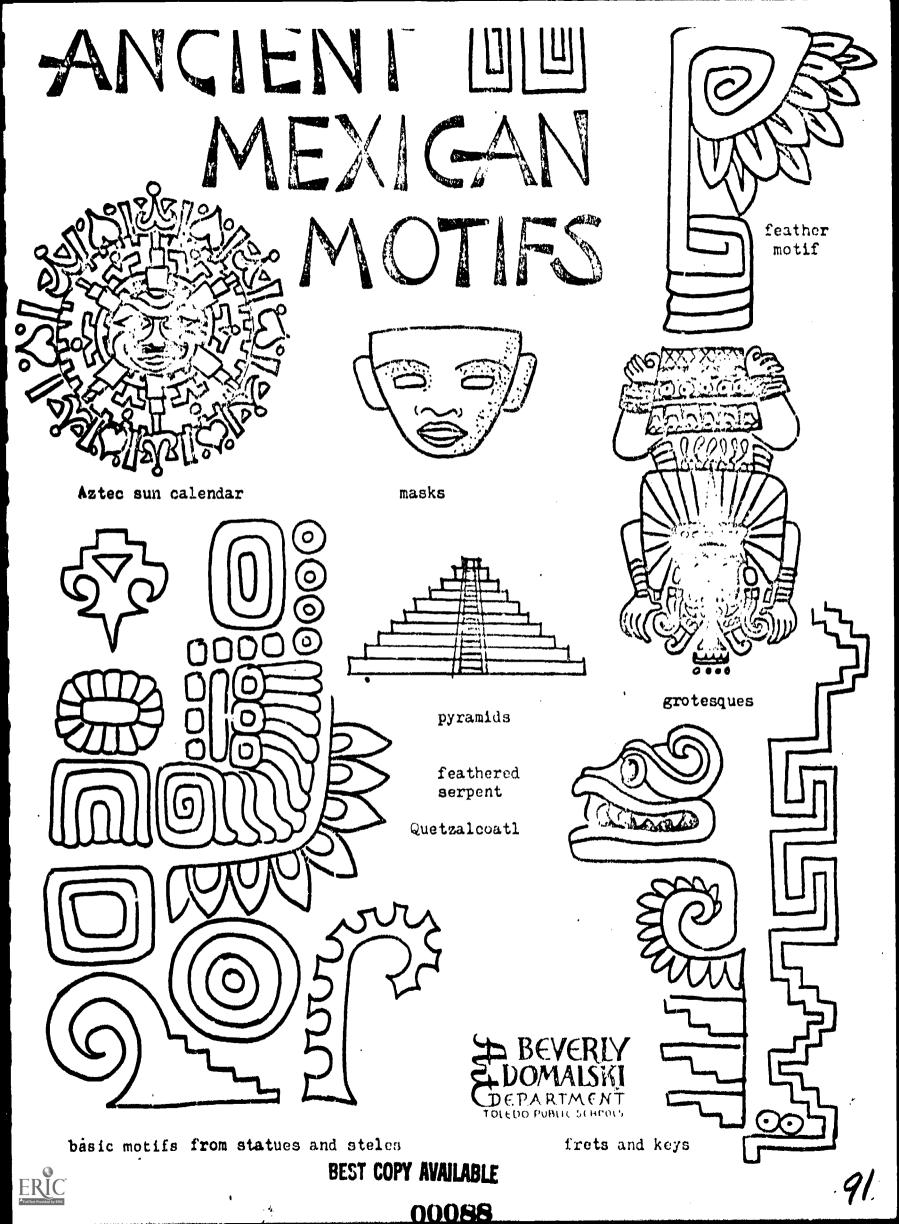
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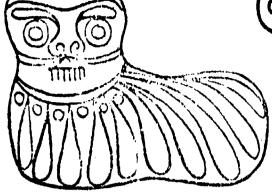
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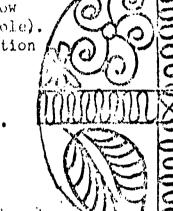




# Clay Leconations Mexican Style



Chape solid or hollow animals (with air nole). Paint engobe decoration on firmed clay. If desired scratch through engobe to original clay color.



Make a pinch pot dish or null the pot into a bird shape.

On red clay paint earth color and white angobes.

Roll slabs of clay and cut tiles. Paint with underglazez on the leather hard clay. Fire and glaze. Engobes and underglazes are colored clays in liquid form which are brushed on leather hard clay and fired to become part of the clay body. Then the entire bisque piece is covered with clear glaze and refired.

Some fired terra-cotta clay may be painted in bright tempera colors in the Mexican style.



**ERĬC** 

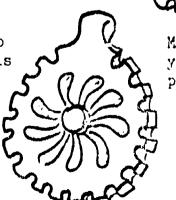
Shape a pot from slabs or coild. When leather hard incise lines or shapes. Paint engobes or underglaze over surface. When dry scrape over the piece so the color remains only in the depressions.

Shape floral and spiral designs to the form of the sculpture.

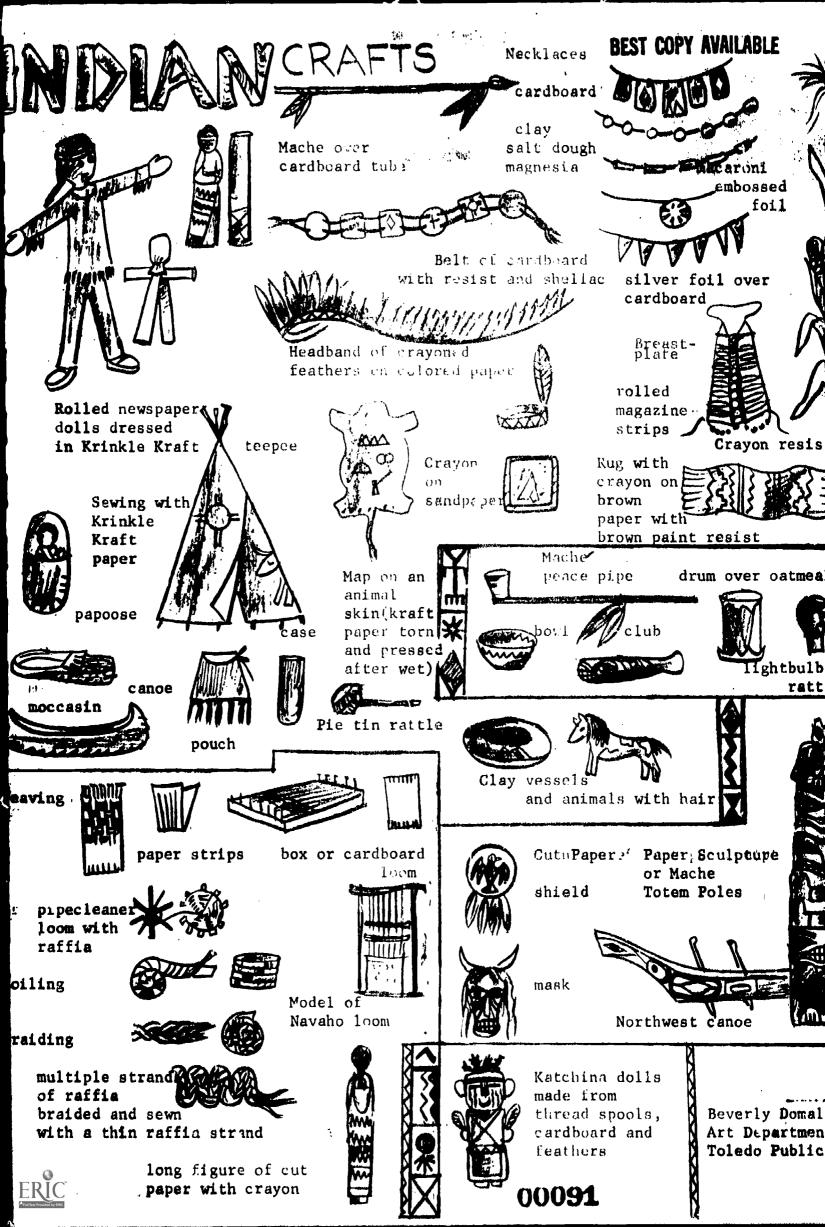
Make a pendant from a slab of clay. Use various tools to press in designs. Model on additional pieces or strips of clay, being sure to blend them in well. Fire and glaze in bright colors.

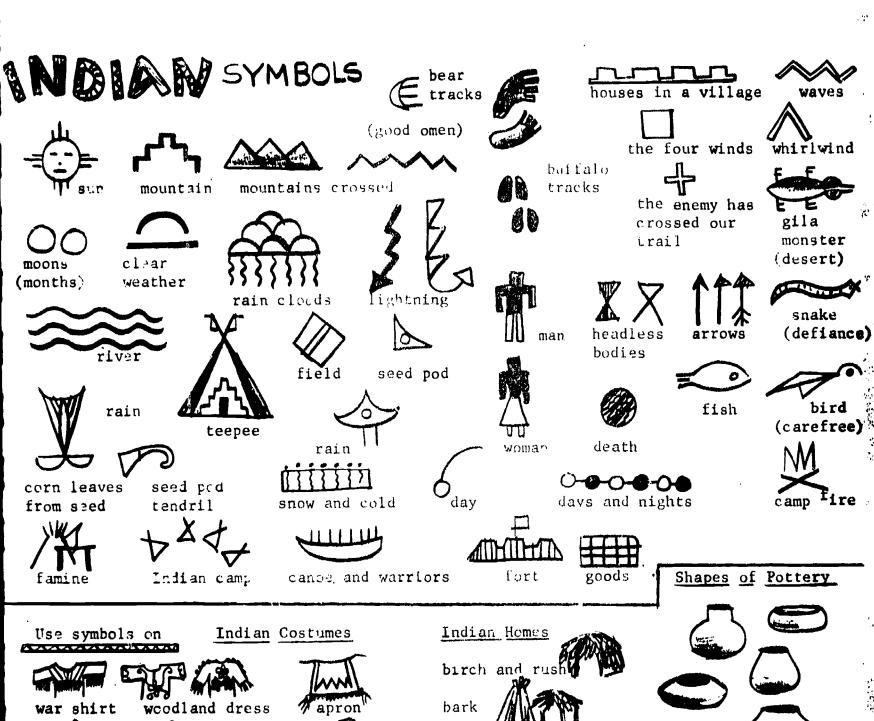


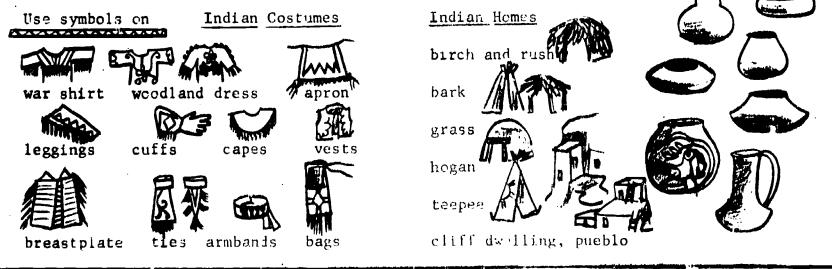
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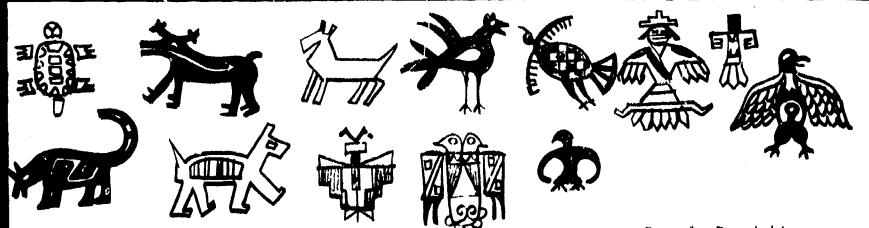


Make
your own
press
tools
from
pieces
of clay.
Fire
them and
press gently
into clay.







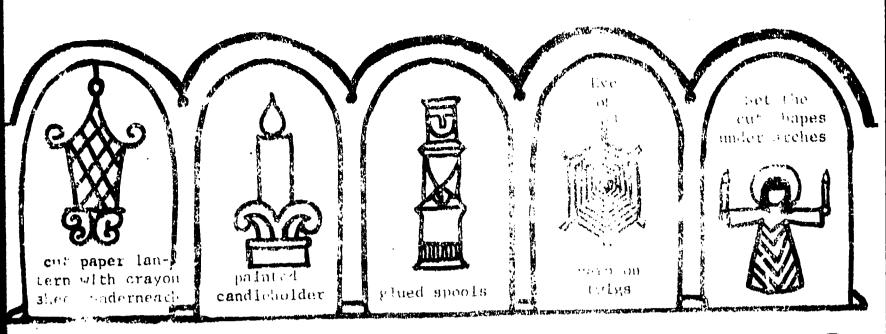


Examples of Stylized Animals and Birds

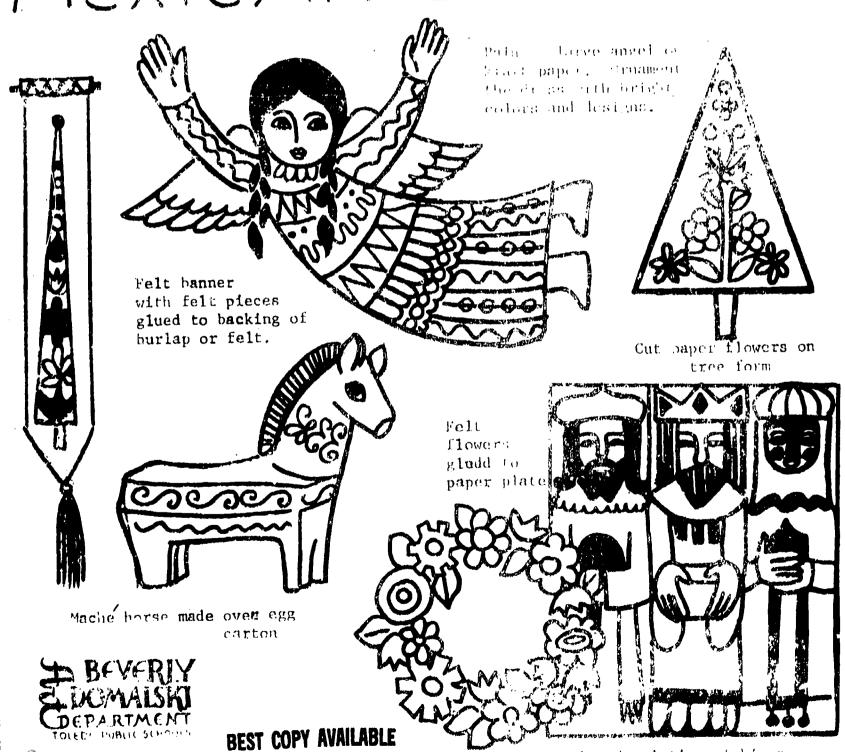
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Reverly Domalski Art Department Toledo Public Schools



# MEXICAN CHRISTMAS



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## CANCIONES DE NAVIDAD (Christmas Carols)

PUEBLECITO DE BELEN (Little Town of Bethlehem)

Oh pueblecito de Belen, la cuna de Jesus, Bendito pueblo de Belen, la cuna de Jesus, El Rey tan adorado, el santo Redentor, El Rey que vino al mundo, a darnos paz y amor.

Oh pueblecito de Belen, la cuna de nuestro bien, Sagrado pueblo de Belen, la cuna de nuestro bien, Ya brilla en tus calles un bello resplandor, Ya brilla en el mundo la eterna luz de amor.

VENID PASTORES (Puerto Rican Aguinaldo)

Venid pastores venid on venid a Belen,
Oh venid al portal, yo no me voy de Belen
Sin al nino Jesus un momento adorar.
Y la estrella de Belen, nos guiara, con su luz
Hasta el humilde portal, donde a nacido Jesus
(Repite)

VOCES CELESTES
(It Came Upon a Midnight Clear)

Resuenan las alturas con armonias de amor, Y brilla sobre Belen, un bello resplandor, Resuenan las alturas con armonias de amor, Ya reina en la tierra, Jesus, el Salvador.

Los angeles con dulce voz reclaman paz y amor, Pregonan la llegada, del santo Redentor, El Principe celeste, el Principe de amor, Proclaman en la tierra, eterna paz y amor, AMEN . . .

OH SANTISIMO (Sicilian Melody)

Oh Santisimo, felicisimo, bello tiempo De Navidad, Cristo ha nacido, nuestro Rey divino, Reinan la alegria y la felicidad;

Oh Santisimo, felicisimo, bello tiempo de paz y amor; Paz y dulce caridad, paz y buena voluntad, Alegria, alegria, paz y amor.

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LA PRIMERA NAVIDAD
(The First Noc1)

Mavidad, Navidad, que dulce el son De ceros celestes sobre Belen. Navidad, Navidad, que dulce el son A los buenos pastores de Belen

Coro:

Navidad, Navidad, Navidad Al auevo Rey adorad, adorad.

Navidad, Navidad, nacido esta el Nino Jesus, el Salvador y sobre Belen radiante esta la estrella De divino fulgor

(Repite el coro)

NOCHE DE PAZ (Silent Night)

Noche de paz, noché de amor, todo Duerme en rededor, solo suenan en La oscuridad, armonias de felicidad, Armonias de paz, armonias de paz.

Noche de paz, noche de amor, todo Duerme en rededor, Fieles velan Alli en Belen, los pastores, la Madre tambien, y la estrella de Paz, y la estrella de paz...

EL NINO JESUS (Jesus, the Child)

Venid, venid pastores sin tardar, Al santo Rey Jesus a contemplar, Venid, venid, al nino a adorar, Venid, venid, al Rey a venerar.

Venid, venid pastores a Belen, Seguid, seguid, el bello resplandor, Venid, venid, al pueblo de Belen, Con humildad, con jubilo y amor...

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PAZ EN LA T'ERRA (Peace on Earth)

Paz en la tierra, paz y amor, Que ya ha nacido el Rey. Cantemos con el coro en los cielos, Adoremos al nuevo Rey, adoremos Al nuevo Rey, adoremos al nuevo Rey, Al santo Rey, al nuevo Rey, el santo Rey.

Felicidad, Felicidad, ya reina el nuevo Rey y dulces voces le glorifican, Alabemos al nuevo Rey, alabemos al nuevo Rey, alabemos al nuevo Rey, al santo Rey, al nuevo Rey, al santo Rey.

DIAS DE NAVIDAD (Traditional Welsh Melody)

Navidad, Navidad

C o: Tra-la-la-la-la-la-la

Todo el mundo, canta, canta (Coro repite)

Que alegria, que alegria (coro repite)

Todo el mundo canta, canta, canta (coro repite)

Es el tiempo de alegria (coro repite)

Todo el mundo esta contento (coro repite)

Que alegria, que alegria (coro repite)

Todo el mundo esta contento (coro repite)

VENID, FIELES TODOS (Adeste Fidelis)

Vinid, fieles todos, a Belen marchemos, Gozosos triunfantes y llenos de amor, Cristo ha nacido, Cristo el Rey divino

Coro:

Venid, adoremos, venid, adoremos, Venid, adoremos, a nuestro Senor. (Amen)

Venid, fieles todos, en Belen veremos, A. Nino divino, al nino Jesus. Puz en la tierra, Gloria en las alturas, Repite coro:

NOCHE SAGRADA (Sacred Night)

Oh santa noche, noche tan serena,
Tan bella cuando nacio nuestro Rey,
El santo Rey Jesus, que vino al mundo
A darnos paz esperanza y amor.
El dulce nino, principe celeste,
Divino Rey Jesus, el Salvador.
Noche gloriosa, noche maravillosa,
Gin noche de amor, oh noche divina,
Oh noche de paz, oh noche de amor.

MERRY CHRISTMAS

